

C. DUKES SCOTT
EXECUTIVE DIRECTOR

1401 Main Street, Suite 900
Columbia, SC 29201



Phone: (803) 737-0800
Fax: (803) 737-0801

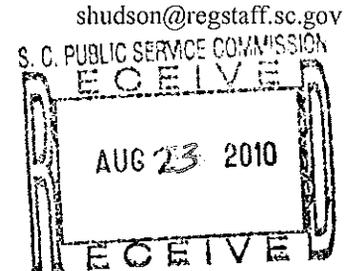
DAN F. ARNETT
CHIEF OF STAFF

Shannon Bowyer Hudson
Counsel for ORS

August 20, 2010

VIA HAND DELIVERY

Jocelyn Boyd, Esquire
Chief Clerk and Administrator
Public Service Commission of South Carolina
Post Office Box 11649
Columbia, South Carolina 29211



Re: Allowable Ex Parte Communication Briefing held on August 18, 2010

Dear Ms. Boyd:

Pursuant to the provisions of S.C. Code Ann. § 58-3-260 (Supp. 2009) and as Mr. Scott's designee, I am attaching my certified statement with copies of the certified statements from all persons present (see sign in sheets also attached) at the August 18, 2010 Allowable Ex Parte Communication Briefing regarding Emerging and Foundational Issues in the Electric Utility Sector. The Allowable Ex Parte Communication Briefing was held at 9:30 a.m.

Please find enclosed a copy of the audio recordings of the briefing and accompanying presentation materials. Any written materials utilized or referenced at the briefing by any of the attendees or Commissioners are included either by attachment or by website links as follows:

Documents Attached:

- Workshop Agenda
- Workshop Evaluation Forms
- Definition of 'avoided cost' as the term is used under PURPA
- Duke Energy Carolinas, LLC ("DEC") Residential Energy Assessments Survey
- DEC School Survey
- DEC Residential Energy Assessments Direct Mailer/Cover Letter
- DEC Personal Energy Report
- South Carolina Stimulus Funding
- Progress Energy Carolinas, Inc. ("PEC") proposal to the Department of Energy ("DOE") (This document was referenced during the workshop, but not provided as a handout. It should be noted that the redactions were made by PEC.)
- PEC News Release

- DEC Program Roadmap
- South Carolina Electric & Gas Company (SCE&G) DSM Potential Study

Website Links to Voluminous References:

- Definition of 'avoided cost' as the term is used under PURPA
<http://caselaw.lp.findlaw.com/scripts/getcase.pl?navby=case&court=us&vol=320&page=591>
- Public Service Commission of South Carolina Order No. 2010-472 (Order Approving SCE&G's Request for the Establishment and Approval of DSM Programs and Rate Rider)
<http://dms.psc.sc.gov/pdf/orders/D76E58CF-FE3D-4A4C-FE3876068342BD55.pdf>
- SCE&G Integrated Resource Plan
<http://dms.psc.state.sc.us/dockets/dockets.cfc?Method=DocketDetail&DocketID=104190>
- Link to DEC Save-A-Watt docket (which was integrated in an application for an increase in rates) and related order
<http://dms.psc.state.sc.us/dockets/dockets.cfc?Method=DocketDetail&DocketID=108093>
- Stimulus funding through the SC Energy Office
<http://www.stimulus.sc.gov/projects/>
- SC Energy Office appliance rebates
<http://www.appliancerebates.sc.gov>
- EISA – The Energy Independence and Security Act
http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=110_cong_public_laws&docid=f:publ140.110
- ARRA - The American Recovery and Reinvestment Act
<http://www.gpo.gov:80/fdsys/pkg/PLAW-111publ5/pdf/PLAW-111publ5.pdf>
- HomeStar - A federal energy efficiency program contained within the Federal Energy Bill proposed by Senator Harry Reid on July 28, 2010 (see Item 6)
http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=111_cong_bills&docid=f:s3663pcs.txt.pdf
- Current Senator Reed version of the Federal Energy Bill - This refers to the version of the proposed Federal Energy Bill proposed by Senator Harry Reid on July 28, 2010
http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=111_cong_bills&docid=f:s3663pcs.txt.pdf
- DOE Loan
Funding opportunity 140 – <https://www.fedconnect.net/FedConnect/?doc=DE-FOA-0000140&agency=DOE>
- DOE Grant-Smart Grid Investment Grant
Funding opportunity 58 – <https://www.fedconnect.net/FedConnect/?doc=DE-FOA-0000058&agency=DOE>
- Federal Electric Vehicle Grant
Funding opportunity 28 – <https://www.fedconnect.net/FedConnect/?doc=DE-FOA-0000028&agency=DOE>
- Federal Training Grant
Funding opportunity 152 – <https://www.fedconnect.net/FedConnect/?doc=DE-FOA-0000152&agency=DOE>

- Federal Grant Stimulus
[http://www.neo.ne.gov/ARRA/documents/Q As from Smart Grid Investment Grant Program \(D0066767\)%5B1%5D.pdf](http://www.neo.ne.gov/ARRA/documents/Q%20As%20from%20Smart%20Grid%20Investment%20Grant%20Program%20(D0066767)%5B1%5D.pdf)
<http://www.grants.gov/search/synopsis.do;jsessionid=2h2XMnsMtW4YQGnG1dFHjBPslmlfHZpn1pfw018ZLQRFRMqhh6V2!816867432>
- Public Service Commission of South Carolina Order No. 2009-374 for PEC's proposal for distribution response
<http://dms.psc.sc.gov/pdf/orders/2D9C16CB-0845-61C0-605A6311176A3F0B.pdf>
- NIST Standards
http://www.nist.gov/public_affairs/releases/upload/smartgrid_interoperability_final.pdf

It is my understanding that the audio recording of the briefing will be posted on your website, and this audio recording is incorporated by reference in all certified statements. The audio recordings are intended to satisfy the summary requirement of § 58-3-260(C)(6)(a)(ii).

As required by law, please post all documents relating to these briefings on your website. Thank you for your assistance.

Sincerely,



Shannon Bowyer Hudson

Enclosures

EMERGING AND FOUNDATIONAL ISSUES IN THE ELECTRIC UTILITY SECTOR

WEDNESDAY, AUGUST 18, 2010

9:25 A.M. WELCOME AND OPENING REMARKS

*Jocelyn G. Boyd, Chief Clerk/Administrator
Public Service Commission of South Carolina*

**9:30 A.M. AVOIDED COSTS AND ITS IMPACT ON THE
ELECTRIC UTILITY INDUSTRY**

*Janice D. Hager, VP IRP and Regulated Analytics
Duke Energy Carolinas, LLC*

10:30 A.M. BREAK

10:45 A.M. SMART GRID AND SMART METERS

*Randal M. Senn, Chief Information Officer
South Carolina Electric & Gas Company*

*Rebecca S. Harrison, General Manager-Smart Grid Program Office
Progress Energy Carolinas, Inc.*

*Don Denton, GM DOE Stimulus Management
Duke Energy Carolinas, LLC*

11:30 A.M. BREAK

11:45 A.M.

**UPDATE ON ENERGY EFFICIENCY/DEMAND SIDE
MANAGEMENT/CONSERVATION**

*Felicia D. Howard, Director of Demand Side Management
South Carolina Electric & Gas Company*

*David C. Edge - Manager-Retail Customer Strategy
Progress Energy Carolinas, Inc.*

*Tim Duff, General Manager Retail Customer and Regulatory Strategy
Duke Energy Carolinas, LLC*

1:30 P.M.

CLOSING REMARKS

*Jocelyn G. Boyd, Chief Clerk/Administrator
Public Service Commission of South Carolina*

ADJOURN

Allowable Ex Parte Communication Briefing

Public Service Commission of South Carolina

Emerging and Foundational Issues in the Electric Utility Sector

Saluda Shoals Park
River Center

5605 Bush River Road
Columbia, South Carolina 29212

Wednesday, August 18, 2010 at 9:30 a.m.

(PLEASE PRINT)

NAME	ADDRESS	ORGANIZATION	EMAIL ADDRESS	PHONE NO.
✓ Tom Denton		Duke Energy	don.denton@duke-energy.com	704 382 3898
✓ JOEL DEASON		SC Senate	joel.deason@scstate.gov	212-6220 803
✓ James Spearman		SC PSC	James.Spearman@psc.sc.gov	896-5142
✓ Ken Anthony	P.O. Box 1551 Raleigh, NC 27602	Progress Energy	ken.s.anthony@pgwmail.com	919-546-6367
Randy Senn		SCANA	R.senn@scana.com	803 217 9447
Phil Riley		PSC SC	philip.riley@psc.sc.gov	803-896-5154

Allowable Ex Parte Communication Briefing

Public Service Commission of South Carolina

Emerging and Foundational Issues in the Electric Utility Sector

Saluda Shoals Park
River Center

5605 Bush River Road
Columbia, South Carolina 29212

Wednesday, August 18, 2010 at 9:30 a.m.

(PLEASE PRINT)

NAME	ADDRESS	ORGANIZATION	EMAIL ADDRESS	PHONE NO.
✓ Robert Long		SCANA	blong@scana.com	803 - 217-9352
MATTHEW W. GISSENDANNER	220 Operation Way MC 2222 Cayce, SC 29033	SCANA	matthew.gissendanner@scana.com	803 - 217-5359
✓ Becky Harrison	Progress Energy TPP 19 P.O. Box 1981 Raleigh, NC 27602-1981	Progress Energy	becky.harrison@progress.com	919-546- 6274
Frank Ellerbe	P.O. Box 944 Cola. SC 29202	RMM	fellerbe@robisonlaw.com	803 779 8900
Timika Shipeck Huck	526 S. Church St Charlotte, NC	Duke	timika.shipeck-huck@duke-energy.com	704 352 40372
✓ Charles A. Castle	526 S. Church St. Charlotte, NC	Duke Energy	alex.castle@duke-energy.com	704.382. 44499

Allowable Ex Parte Communication Briefing

Public Service Commission of South Carolina

Emerging and Foundational Issues in the Electric Utility Sector

Saluda Shoals Park
River Center

5605 Bush River Road
Columbia, South Carolina 29212

Wednesday, August 18, 2010 at 9:30 a.m.

(PLEASE PRINT)

NAME	ADDRESS	ORGANIZATION	EMAIL ADDRESS	PHONE NO.
Thomas L. Ellison		PSC	Tom.Ellison@psc.sc	896.5203
Chad Burgess	220 operation way CAYCE SC 29033	SC ETS	ChadBurgess@scemc.com	803-217-8141
Rob Switz	1408 N. Tryon St Suite 4100 Charlotte, NC 28207	MVA/WUCOR	robswitz@duplan.com	704-331-1081
Andy Fiffick	407 Blatt	PURC	andyfiffick@sc.house.gov	803-734-3014
Shannon Hudson	1401 Main St. Ste 900	OES	shudson@regstaff.sc.gov	803.737.0889
Jane McManus	526 S. Church St Charlotte NC 28202	Duke Energy	Jane.McManus@duke-energy.com	704 382-0949

Allowable Ex Parte Communication Briefing

Public Service Commission of South Carolina

Emerging and Foundational Issues in the Electric Utility Sector

Saluda Shoals Park
 River Center
 5605 Bush River Road
 Columbia, South Carolina 29212
 Wednesday, August 18, 2010 at 9:30 a.m.

(PLEASE PRINT)

NAME	ADDRESS	ORGANIZATION	EMAIL ADDRESS	PHONE NO.
✓ Alexander James	204 Kings Creek Rd, Bangor SC 29063	SCORS	MAJAMES@RESSTAFF.SC.GOV	737 2990
✓ Timothy Duff	526 S Church St (Charlotte NC 28201)	Duke Energy	Tim.Duff@duke-energy.com	(704) 382-6370
✓ Byron Z Dong		PSC	vondali.dong@psc.sc.gov	
✓ Jewelle McCair	1201 Main St, Ste 105 Columbia SC 29201	Progress Energy	jeanette.mccair@pegnmail.com	803-282-6830
✓ Josh Mares		PSC		
Mike Laranga	1025 FJ	Brickfield, Burlington, AITK, Steel (for Nucor Steel)	mkl@lobbslaw.com	202-342-0800

Allowable Ex Parte Communication Briefing

Public Service Commission of South Carolina

Emerging and Foundational Issues in the Electric Utility Sector

Saluda Shoals Park
 River Center
 5605 Bush River Road
 Columbia, South Carolina 29212
 Wednesday, August 18, 2010 at 9:30 a.m.

(PLEASE PRINT)

NAME	ADDRESS	ORGANIZATION	EMAIL ADDRESS	PHONE NO.
✓ Jimmy Addison	100 SCANA Pkwy Cayce, SC	SCANA	jaddison@scana.com	
Leighford	ORCS			
✓ Courtney Edmond	↓			
Doy Carlsle	↓			
Penny Watts	↓			
Melody Birmingham-Loyd Prosser				

Allowable Ex Parte Communication Briefing

Public Service Commission of South Carolina

Emerging and Foundational Issues in the Electric Utility Sector

Saluda Shoals Park
 River Center
 5605 Bush River Road
 Columbia, South Carolina 29212
 Wednesday, August 18, 2010 at 9:30 a.m.

(PLEASE PRINT)

NAME	ADDRESS	ORGANIZATION	EMAIL ADDRESS	PHONE NO.
✓ Mitch Williams	P.O. Box 1551 Raleigh NC	Progress Energy	mitch.williams@progressenergy.com	919-546-7944
✓ Chris Edge	11	11	CHRIS.EDGE@PGWVAH.COM	919-546-2066
✓ GARY WALSH	P.O. Box 29157	WALSH CONSULTING		254-5505
✓ Catherine Heigel	325 W. McBee Ave Creechville, SC 29601	Duke Energy	catherine.heigel@duke-energy.com	864-370-5220
✓ John R. Hendrix		SCANA	jhendrix@scana.com	803-217-7806

Allowable Ex Parte Communication Briefing

Public Service Commission of South Carolina

Emerging and Foundational Issues in the Electric Utility Sector

Saluda Shoals Park
 River Center
 5605 Bush River Road
 Columbia, South Carolina 29212
 Wednesday, August 18, 2010 at 9:30 a.m.

(PLEASE PRINT)

NAME	ADDRESS	ORGANIZATION	EMAIL ADDRESS	PHONE NO.
✓ Felicia Howard	110 operations way Cayce, SC	SCE&G	fhoward@sceand.com	803-217-9788
✓ Kenneth Jackson	110 operation way Cayce, SC	SCE&G	KJackson@SCEand.com	803-217-7805
Debbie Hammond				
Heather Anderson				
✓ Mitch Willoughby				
✓ Brent Hasky		Piedmont NG	hasky hasky@mva.state.sc.us	(704) 331-1090

Allowable Ex Parte Communication Briefing

Public Service Commission of South Carolina

Emerging and Foundational Issues in the Electric Utility Sector

Saluda Shoals Park
 River Center
 5605 Bush River Road
 Columbia, South Carolina 29212
 Wednesday, August 18, 2010 at 9:30 a.m.

(PLEASE PRINT)

NAME	ADDRESS	ORGANIZATION	EMAIL ADDRESS	PHONE NO.
✓ Janice Hooper		Duke Energy	janice.hooper@duke-energy.com	704-382-6963
✓ Wanelle Edwards		DRS	nseward@nystaff.sc.gov	737-0575
✓ Lynn Ballentine		PSC		
✓ David Butler		PSC		
✓ Lib Fleming				
✓ Nikki Hall				

Allowable Ex Parte Communication Briefing

Public Service Commission of South Carolina

Emerging and Foundational Issues in the Electric Utility Sector

Saluda Shoals Park
River Center

5605 Bush River Road
Columbia, South Carolina 29212

Wednesday, August 18, 2010 at 9:30 a.m.

(PLEASE PRINT)

NAME	ADDRESS	ORGANIZATION	EMAIL ADDRESS	PHONE NO.
✓ Pia Powers	4720 Piedmont Row Dr Charlotte, NC 28200	Piedmont Natural Gas Co.	Pia.powers@pedmontng.com	704-731-4259
✓ O'neal Hamilton		PSC		
✓ Butch Howard		PSC		
✓ Joseph melchers		PSC		
✓ Swain Whitfield		PSC		
✓ David wright		PSC		

Allowable Ex Parte Communication Briefing

Public Service Commission of South Carolina

Emerging and Foundational Issues in the Electric Utility Sector

Saluda Shoals Park
River Center

5605 Bush River Road
Columbia, South Carolina 29212

Wednesday, August 18, 2010 at 9:30 a.m.

(PLEASE PRINT)

NAME	ADDRESS	ORGANIZATION	EMAIL ADDRESS	PHONE NO.
✓ Jeff Akers		SCANIA	JAKERS@SCANIA.COM	803 217-5080
So wheat		PSC		
Socelyn Boyd		PSC		
✓ Patty Sands		PSC		
✓ Bill Richardson		PSC		
✓ Henry Barton		SCANIA	hbarb@scana.com	

Form #4
ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
(Attendee)

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>DON DENTON</i>	Date of Meeting: 8-18-2010
Occupation: <i>GM DUKE ENERGY</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>DUKE ENERGY</i>	Docket No.: n/a

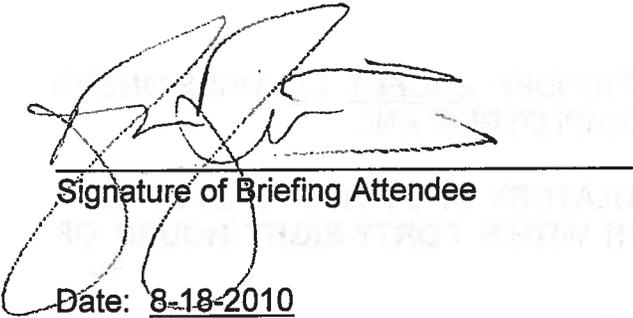
By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [§58-3-260(C)(6)(a)(ii)]

This concludes my Certified Statement.



Signature of Briefing Attendee

Date: 8-18-2010

Form #4

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
(Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>JOEL DEASON</i>	Date of Meeting: 8-18-2010
Occupation: <i>Research Director</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>Senator Alexander</i>	Docket No.: n/a

By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	

Form #5
ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
(Commissioner/Commission Employee)

THIS CERTIFICATION IS TO:

- BE SIGNED AND COMPLETED BY **EACH** COMMISSIONER AND PUBLIC SERVICE COMMISSION EMPLOYEES ATTENDING THE BRIEFING, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <u>Jim Spearman</u>	Date of Meeting: 8-18-2010
PSC Position Title:	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
	Docket No. n/a

By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [S.C. Code Ann. §58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]
4. I will comply with State law requiring me to grant to every other party or person requesting an allowable ex parte communication briefing on the same or similar matter that is or can reasonably be expected to become an issue in a proceeding, similar access and a reasonable opportunity to communicate, directly or indirectly, regarding any fact, law, or other matter that is or can reasonably be expected to become an issue in a proceeding under the provisions of subsection S.C. Code Ann. §58-3-260(C)(6). [S.C. Code Ann. §58-3-260(C)(6)(a)(iv)]

This concludes my Certified Statement.



Signature of South Carolina Public Service
Commissioner or Commission Employee

Date: 8-18-2010

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
 (Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Len Anthony</i>	Date of Meeting: 8-18-2010
Occupation: <i>Attorney</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>Progress Energy Coalitions</i>	Docket No.: n/a

By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [§58-3-260(C)(6)(a)(ii)]

This concludes my Certified Statement.


Signature of Briefing Attendee

Date: 8-18-2010

Form #4
ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
(Attendee)

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: Randal Senn	Date of Meeting: 8-18-2010
Occupation: Chief Information Officer	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: SCANA Corp.	Docket No.: n/a

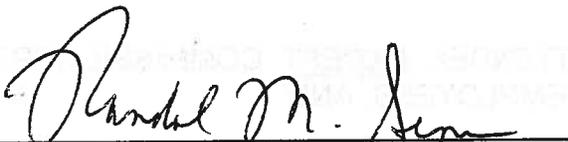
By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [§58-3-260(C)(6)(a)(ii)]

This concludes my Certified Statement.



Signature of Briefing Attendee

Date: 8-18-2010

[Faint, illegible text and lines, likely bleed-through from the reverse side of the page.]

Form #5

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
(Commissioner/Commission Employee)**

THIS CERTIFICATION IS TO:

- BE SIGNED AND COMPLETED BY **EACH** COMMISSIONER AND PUBLIC SERVICE COMMISSION EMPLOYEES ATTENDING THE BRIEFING, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Philip D. Riley</i>	Date of Meeting: 8-18-2010
PSC Position Title: <i>Advisory Engineer IV</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
	Docket No. n/a

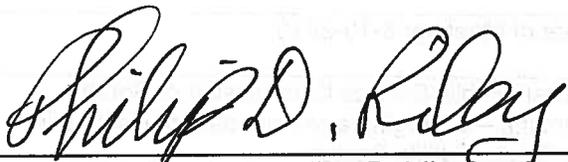
By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [S.C. Code Ann. §58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]
4. I will comply with State law requiring me to grant to every other party or person requesting an allowable ex parte communication briefing on the same or similar matter that is or can reasonably be expected to become an issue in a proceeding, similar access and a reasonable opportunity to communicate, directly or indirectly, regarding any fact, law, or other matter that is or can reasonably be expected to become an issue in a proceeding under the provisions of subsection S.C. Code Ann. §58-3-260(C)(6). [S.C. Code Ann. §58-3-260(C)(6)(a)(iv)]

This concludes my Certified Statement.



Signature of South Carolina Public Service
Commissioner or Commission Employee

Date: 8-18-2010

Form #4

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
(Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Robert E. Long</i>	Date of Meeting: 8-18-2010
Occupation: <i>Gen Mgr Resource Planning</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>SCANA</i>	Docket No.: n/a

By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
 (Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY EACH BRIEFING ATTENDEE EXCEPT COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Matthew W. Gissendanner</i>	Date of Meeting: 8-18-2010
Occupation: <i>Attorney</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>SCANA</i>	Docket No.: n/a

By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner’s action as to any ultimate or penultimate issue or any Commission employee’s opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [§58-3-260(C)(6)(a)(ii)]

This concludes my Certified Statement.

Matthew W. Dissendamer

Signature of Briefing Attendee

Date: 8-18-2010

I have accurately summarized the discussion occurring during the briefing in the space below or on an attached sheet. If a sheet is attached it is being retained on the premises of the Commission. [§58-3-260(C)(6)(ii)]

Form #4

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
(Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Betty Harrison</i>	Date of Meeting: 8-18-2010
Occupation: <i>General Manager</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>Progress Energy</i>	Docket No.: n/a

By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [§58-3-260(C)(6)(a)(ii)]

CERTIFIED STATEMENT
(A Affidavit)

This concludes my Certified Statement.

Becky Harrison
Signature of Briefing Attendee

Date: 8-18-2010

Name	Signature
Becky Harrison	<i>Becky Harrison</i>

By signing this Affidavit, I certify that I have accurately summarized the discussions occurring during the meeting in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached at the top below. [§58-3-260(C)(6)(ii)]

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
 (Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Frank ElHerbe</i>	Date of Meeting: 8-18-2010
Occupation: <i>Attorney</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>Duke Energy Carolinas</i>	Docket No.: n/a

By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [§58-3-260(C)(6)(a)(ii)]

This concludes my Certified Statement.



Signature of Briefing Attendee

Date: 8-18-2010

Name	Title
	
	
	

By signing this Certified Statement, I certify that:

1. The information provided in this Certified Statement is true and accurate to the best of my knowledge and belief, and I have not provided any false or misleading information to any Commission employee, officer, or member of the public. If a statement is false or misleading, it is being provided as such on the attached sheet. If a statement is false or misleading, it is being provided as such on the attached sheet. [§58-3-260(C)(6)(a)(ii)]

2. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [§58-3-260(C)(6)(a)(ii)]

3. I have not provided any false or misleading information to any Commission employee, officer, or member of the public. If a statement is false or misleading, it is being provided as such on the attached sheet. If a statement is false or misleading, it is being provided as such on the attached sheet. [§58-3-260(C)(6)(a)(ii)]

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
 (Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY EACH BRIEFING ATTENDEE EXCEPT COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Timika Shaleek-Hunter</i>	Date of Meeting: 8-18-2010
Occupation: <i>Attorney</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>Duke Energy</i>	Docket No.: n/a

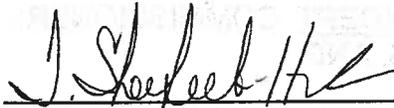
By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner’s action as to any ultimate or penultimate issue or any Commission employee’s opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [§58-3-260(C)(6)(a)(ii)]

This concludes my Certified Statement.



Signature of Briefing Attendee

Date: 8-18-2010

Name	Signature
J. Sheebee H.	

I hereby certify that I am the person who signed this statement.

I have accurately summarized the discussions occurring during the briefing in full in the space below or on the attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
 (Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Charles A. Castle</i>	Date of Meeting: 8-18-2010
Occupation: <i>Attorney</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>Duke Energy</i>	Docket No.: n/a

By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

Form #5

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
(Commissioner/Commission Employee)**

THIS CERTIFICATION IS TO:

- BE SIGNED AND COMPLETED BY **EACH** COMMISSIONER AND PUBLIC SERVICE COMMISSION EMPLOYEES ATTENDING THE BRIEFING, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Thomas L. Ellison</i>	Date of Meeting: 8-18-2010
PSC Position Title: <i>Senior Audit Advisor</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
	Docket No. n/a

By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [S.C. Code Ann. §58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]
4. I will comply with State law requiring me to grant to every other party or person requesting an allowable ex parte communication briefing on the same or similar matter that is or can reasonably be expected to become an issue in a proceeding, similar access and a reasonable opportunity to communicate, directly or indirectly, regarding any fact, law, or other matter that is or can reasonably be expected to become an issue in a proceeding under the provisions of subsection S.C. Code Ann. §58-3-260(C)(6). [S.C. Code Ann. §58-3-260(C)(6)(a)(iv)]

This concludes my Certified Statement.

<p><u>Thomas L. Ellison</u> Signature of South Carolina Public Service Commissioner or Commission Employee</p>	<p><i>[Faint, illegible text]</i></p>
--	---------------------------------------

Date: 8-18-2010

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
(Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY EACH BRIEFING ATTENDEE EXCEPT COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Chad Burgess</i>	Date of Meeting: 8-18-2010
Occupation: <i>Attorney</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>SCE&G</i>	Docket No.: n/a

By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [§58-3-260(C)(6)(a)(ii)]

This concludes my Certified Statement.


Signature of Briefing Attendee

Date: 8-18-2010

Name	Title
K. Chad B...	...
...	...
...	...

I have accurately summarized the discussion occurring during the briefing in full above in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on this area below. [§58-3-260(C)(6)(a)(ii)]

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
 (Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Rob Smith</i>	Date of Meeting: 8-18-2010
Occupation: <i>Attorney</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>NUCOL/UNN</i>	Docket No.: n/a

By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
 (Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS** OF THIS BRIEFING.

Name: <i>Andy Fiffick</i>	Date of Meeting: 8-18-2010
Occupation: <i>Att'y</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>PURC</i>	Docket No.: n/a

By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
(Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: Shannon Hudson	Date of Meeting: 8-18-2010
Occupation: Attorney	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: ORS	Docket No.: n/a

By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
 (Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Jana McManus</i>	Date of Meeting: 8-18-2010
Occupation: <i>Accountant</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>Duke Energy</i>	Docket No.: n/a

By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [§58-3-260(C)(6)(a)(ii)]

This concludes my Certified Statement.

James McManis

Signature of Briefing Attendee

Date: 8-18-2010

Name	Date
James McManis	8/18/10

I, the undersigned, certify that the information provided in this statement is true and correct to the best of my knowledge and belief. I understand that any false or misleading information provided in this statement may constitute a violation of the provisions of the Freedom of Information Act, and I agree to be held liable for any such violation. I understand that any false or misleading information provided in this statement may also constitute a violation of the provisions of the South Carolina Code of Laws, Title 58, Chapter 3, Article 260, Section 260-3-260(C)(6)(a)(ii).

I have voluntarily submitted the discussion contained in this statement in full and in the form shown above. I understand that any false or misleading information provided in this statement may constitute a violation of the provisions of the Freedom of Information Act, and I agree to be held liable for any such violation. I understand that any false or misleading information provided in this statement may also constitute a violation of the provisions of the South Carolina Code of Laws, Title 58, Chapter 3, Article 260, Section 260-3-260(C)(6)(a)(ii).

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
 (Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>ANTHONY JAMES</i>	Date of Meeting: 8-18-2010
Occupation: <i>ASSOC. REG MGR</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>SC ORS</i>	Docket No.: n/a

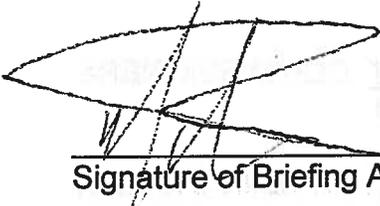
By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner’s action as to any ultimate or penultimate issue or any Commission employee’s opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [§58-3-260(C)(6)(a)(ii)]

This concludes my Certified Statement.



Signature of Briefing Attendee

Date: 8-18-2010

Case No.	8-18-10
Date	8-18-10
Time	10:00 AM
Location	Room 200
Attendees	John Doe, Jane Smith
Facilitator	John Doe

I have voluntarily submitted the materials occurring during the briefing in full or in part to the Commission or its staff. I understand that the Commission or its staff may use these materials in any manner, including but not limited to, for the purpose of conducting an investigation, for the purpose of providing testimony, or for the purpose of providing information to the public. I understand that the Commission or its staff may use these materials in any manner, including but not limited to, for the purpose of conducting an investigation, for the purpose of providing testimony, or for the purpose of providing information to the public. I understand that the Commission or its staff may use these materials in any manner, including but not limited to, for the purpose of conducting an investigation, for the purpose of providing testimony, or for the purpose of providing information to the public.

Form #4

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
(Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Timothy Duff</i>	Date of Meeting: 8-18-2010
Occupation: <i>GM: Retail Regulatory Strategy</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>Duke Energy</i>	Docket No.: n/a

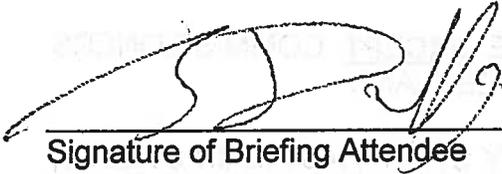
By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [§58-3-260(C)(6)(a)(ii)]

This concludes my Certified Statement.



 Signature of Briefing Attendee

Date: 8-18-2010

Date of Briefing 8-18-2010	Signature of Briefing Attendee 
Name of Briefing Attendee [Faint text]	Date of Certification 8-18-2010
Location of Briefing [Faint text]	Signature of Certifier 

I, the undersigned, hereby certify that the information provided in this statement is true and correct to the best of my knowledge and belief. I understand that any false or misleading information provided in this statement may constitute a violation of the law. I understand that any false or misleading information provided in this statement may constitute a violation of the law. I understand that any false or misleading information provided in this statement may constitute a violation of the law.

I have submitted the information during the briefing in the form of a written report or on an attached sheet. If a sheet is attached, it is being attached to the back of this form. [§58-3-260(C)(6)(a)(ii)]

Name of Briefing Attendee [Faint text]
Date of Briefing [Faint text]
Location of Briefing [Faint text]
Signature of Briefing Attendee [Faint text]

Form #5

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
(Commissioner/Commission Employee)**

THIS CERTIFICATION IS TO:

- BE SIGNED AND COMPLETED BY EACH COMMISSIONER AND PUBLIC SERVICE COMMISSION EMPLOYEES ATTENDING THE BRIEFING, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Randall Doo</i>	Date of Meeting: 8-18-2010
PSC Position Title:	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
	Docket No. n/a

By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [S.C. Code Ann. §58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]
4. I will comply with State law requiring me to grant to every other party or person requesting an allowable ex parte communication briefing on the same or similar matter that is or can reasonably be expected to become an issue in a proceeding, similar access and a reasonable opportunity to communicate, directly or indirectly, regarding any fact, law, or other matter that is or can reasonably be expected to become an issue in a proceeding under the provisions of subsection S.C. Code Ann. §58-3-260(C)(6). [S.C. Code Ann. §58-3-260(C)(6)(a)(iv)]

This concludes my Certified Statement.



Signature of South Carolina Public Service
Commissioner or Commission Employee

Date: 8-18-2010

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
(Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Jeanelle McCain</i>	Date of Meeting: 8-18-2010
Occupation: <i>Dir. - Public Affairs</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>Progress Energy</i>	Docket No.: n/a

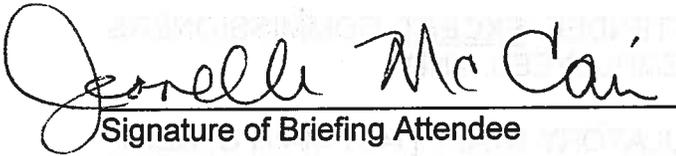
By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [§58-3-260(C)(6)(a)(ii)]

This concludes my Certified Statement.


Signature of Briefing Attendee

Date: 8-18-2010

Employee Name	Jonelle McCain
Employee Title	Assistant Attorney General
Employee Department	Office of the Attorney General
Employee Address	
Employee Phone	
Employee Email	

I have accurately summarized the discussions occurring during the briefing in all other in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(ii)]

Form #5

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
(Commissioner/Commission Employee)**

THIS CERTIFICATION IS TO:

- BE SIGNED AND COMPLETED BY **EACH** COMMISSIONER AND PUBLIC SERVICE COMMISSION EMPLOYEES ATTENDING THE BRIEFING, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <u>Josh Minges</u>	Date of Meeting: 8-18-2010
PSC Position Title:	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
	Docket No. n/a

By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [S.C. Code Ann. §58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]
4. I will comply with State law requiring me to grant to every other party or person requesting an allowable ex parte communication briefing on the same or similar matter that is or can reasonably be expected to become an issue in a proceeding, similar access and a reasonable opportunity to communicate, directly or indirectly, regarding any fact, law, or other matter that is or can reasonably be expected to become an issue in a proceeding under the provisions of subsection S.C. Code Ann. §58-3-260(C)(6). [S.C. Code Ann. §58-3-260(C)(6)(a)(iv)]

This concludes my Certified Statement.

Signature of South Carolina Public Service
Commissioner or Commission Employee

Date: 8-18-2010

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
 (Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY EACH BRIEFING ATTENDEE EXCEPT COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Michael Lavanga</i>	Date of Meeting: 8-18-2010
Occupation: <i>Attorney - Brickfield, Burchette, Little and Stone, P.C.</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>Nucor Steel</i>	Docket No.: n/a

By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

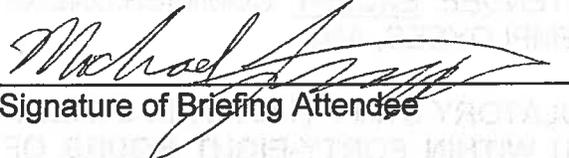
See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [§58-3-260(C)(6)(a)(ii)]

CERTIFIED STATEMENT

(Attorney)

This concludes my Certified Statement.


Signature of Briefing Attendee

Date: 8-18-2010

By signing this Certification, I certify that
no commitment, prohibition, or prediction of any Commission action as to any matter of personnel status of any Commission employee position or appointment to any ultimate or beneficial status in any proceeding was requested by any person or party not any confidential, privileged, or Commission action or Commission employee position or appointment or any ultimate or beneficial issue. [§58-3-260(C)(6)(ii)]

I have accurately summarized the discussion occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(iii)]

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
 (Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Jimmy Addison</i>	Date of Meeting: 8-18-2010
Occupation: <i>CFO</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>SCAN</i>	Docket No.: n/a

By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
 (Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Leigh Ford</i>	Date of Meeting: 8-18-2010
Occupation: <i>Sr. Electric Specialist</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>ORS</i>	Docket No.: n/a

By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [§58-3-260(C)(6)(a)(ii)]

This concludes my Certified Statement.

Daryl C. Ford
Signature of Briefing Attendee

Date: 8-18-2010

DATE	8-18-2010
BY	Daryl C. Ford
TITLE	Commissioner of the State Board of Education
OFFICE	State Board of Education

I, the undersigned, certify that the information provided in this statement is true and correct to the best of my knowledge and belief. I have reviewed the information provided and it is true and correct to the best of my knowledge and belief. I have reviewed the information provided and it is true and correct to the best of my knowledge and belief. I have reviewed the information provided and it is true and correct to the best of my knowledge and belief.

Form #4

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
(Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Wentley Edwards</i>	Date of Meeting: 8-18-2010
Occupation: <i>Electric Specialist</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>ORS</i>	Docket No.: n/a

By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [§58-3-260(C)(6)(a)(ii)]

CERTIFIED STATEMENT
(Attendee)

This concludes my Certified Statement.



 Signature of Briefing Attendee

Date: 8-18-2010

Date of Briefing 8-18-2010	Name of Attendee [Handwritten Name]
Title of Attendee [Handwritten Title]	[Handwritten Information]
[Blank]	[Handwritten Information]

By signing this Certification, I certify that:

1. No commitment, recommendation, or decision of any Commission's action is in any manner or condition made or any Commission employee's action or recommendation as to any claim or personnel issue is being proceeded with requested by any person or party not any commitment, recommendation, or decision was given by any Commission or Commission employee as to any Commission action or Commission employee opinion or recommendation on any claim or personnel issue. [§58-3-260(C)(6)(ii)]

2. I have accurately summarized the discussion occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the line below. [§58-3-260(C)(6)(ii)]

	Date of Briefing and Presentation Materials

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
 (Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Douglas Carlisle</i>	Date of Meeting: 8-18-2010
Occupation: <i>Economist</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>ORS</i>	Docket No.: n/a

By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner’s action as to any ultimate or penultimate issue or any Commission employee’s opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [§58-3-260(C)(6)(a)(ii)]

This concludes my Certified Statement.

Signature of Briefing Attendee

Date: 8-18-2010

State of Maryland Department of the General Services Office of the State Comptroller 100 North Enoch Avenue Annapolis, MD 21401	Robert H.
---	----------------------

I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

Form #4

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
(Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>RANDY WATTS</i>	Date of Meeting: 8-18-2010
Occupation: <i>PROGRAM MANAGER - ELECTRIC</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>ORS</i>	Docket No.: n/a

By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [§58-3-260(C)(6)(a)(ii)]

This concludes my Certified Statement.

[Signature]
 Signature of Briefing Attendee

Date: 8-18-2010

Name	Title	Organization	Date of Meeting
[Signature]	[Signature]	[Signature]	8-18-2010
[Signature]	[Signature]	[Signature]	[Signature]

By signing this Certified Statement, I certify that:

1. The information provided in this Certified Statement is true and accurate to the best of my knowledge and belief, and I have not provided any false or misleading information to the Commission or any other person or entity.

2. I have accurately summarized the discussions occurring during the briefing in full either in the text below or on an attached sheet. If a sheet is attached, it is filed as well as attached to the text below. [§58-3-260(C)(6)(ii)]

Form #4
ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
(Attendee)

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: Melody Birmingham-Byrd	Date of Meeting: 8-18-2010
Occupation: Vice President	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: Progress Energy	Docket No.: n/a

By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [§58-3-260(C)(6)(a)(ii)]

This concludes my Certified Statement.

Melody Birmingham Byrd
Signature of Briefing Attendee

Date: 8-18-2010

8-18-2010	Melody Birmingham Byrd
Director, Public Safety Commission of South Carolina - Training and Personnel Issues	Director
Public Safety Commission	Public Safety Commission

I, the undersigned, certify that the information provided in this statement is true and correct to the best of my knowledge and belief. I have accurately summarized the discussions occurring during the briefing in full in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the line below. [§58-3-260(C)(6)(a)(ii)]

I have accurately summarized the discussions occurring during the briefing in full in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the line below. [§58-3-260(C)(6)(a)(ii)]

Form #4

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
(Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Mitch Williams</i>	Date of Meeting: 8-18-2010
Occupation: <i>Mgr - Reg. Affairs</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>Progress Energy Carolina</i>	Docket No.: n/a

By signing this Certification, I certify that:

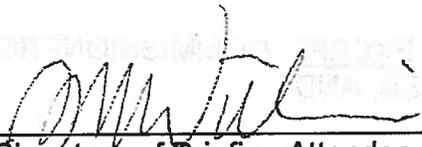
1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [§58-3-260(C)(6)(a)(ii)]

CERTIFIED STATEMENT
(Attendee)

This concludes my Certified Statement.



Signature of Briefing Attendee

Date: 8-18-2010

8-18-2010	
Public Service Commission of Rhode Island	
100 Water Street, 15th Floor Providence, RI 02902	
Phone: (401) 261-2000	

I have completely summarized the decisions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(ii)]

Form #4

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
(Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>CHRIS EDGE</i>	Date of Meeting: 8-18-2010
Occupation: <i>MGR - RETAIL STRATEGY</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>PROGRESS ENERGY</i>	Docket No.: n/a

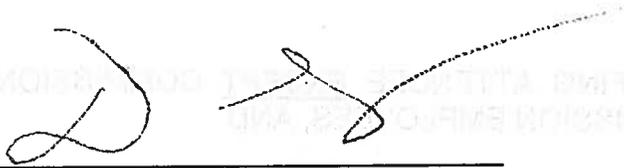
By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [§58-3-260(C)(6)(a)(ii)]

This concludes my Certified Statement.



Signature of Briefing Attendee

Date: 8-18-2010

Topic	Case Study
Facilitator	Mr. [Name]
Attendees	[List of names]

I have carefully summarized the discussion occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(ii)]

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
 (Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Gary Walsh</i>	Date of Meeting: 8-18-2010
Occupation:	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>Walsh Consulting</i>	Docket No.: n/a

By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner’s action as to any ultimate or penultimate issue or any Commission employee’s opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

Form #5
ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
(Commissioner/Commission Employee)

THIS CERTIFICATION IS TO:

- BE SIGNED AND COMPLETED BY **EACH** COMMISSIONER AND PUBLIC SERVICE COMMISSION EMPLOYEES ATTENDING THE BRIEFING, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: Randy Mitchell	Date of Meeting: 8-18-2010
PSC Position Title: Commissioner	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector Docket No. n/a

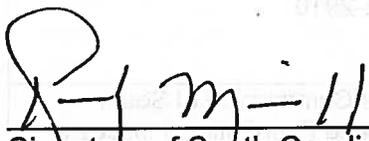
By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [S.C. Code Ann. §58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]
4. I will comply with State law requiring me to grant to every other party or person requesting an allowable ex parte communication briefing on the same or similar matter that is or can reasonably be expected to become an issue in a proceeding, similar access and a reasonable opportunity to communicate, directly or indirectly, regarding any fact, law, or other matter that is or can reasonably be expected to become an issue in a proceeding under the provisions of subsection S.C. Code Ann. §58-3-260(C)(6). [S.C. Code Ann. §58-3-260(C)(6)(a)(iv)]

This concludes my Certified Statement.



 Signature of South Carolina Public Service
 Commissioner or Commission Employee

Date: 8-18-2010

Form #4

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
(Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Catherine Heigel</i>	Date of Meeting: 8-18-2010
Occupation:	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>Duke Energy</i>	Docket No.: n/a

By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [§58-3-260(C)(6)(a)(ii)]

This concludes my Certified Statement.

Catherine E. Hergel
Signature of Briefing Attendee

Date: 8-18-2010

Date of Meeting 8-18-2010	Time 10:00 AM
Location - Emergency and Technical Services 1000 North Main Street	Attendee Catherine Hergel
Topic for the Meeting	Other Data Entry

I, the undersigned, the representative or production of any Commission's action as to any matter in the public interest or any Commission employee's action or recommendation as to any matter or personnel matter in the preceding was requested by any person or party not any Commission, production or provision was given by any Commissioner or Commission employee as to any Commission action or Commission employee's action or recommendation as to any matter or personnel matter. [§58-3-260(C)(6)(ii)]

I have accurately submitted the information occurring during the briefing in full effect in the space below or on an attached sheet. If a sheet is attached, it is to be attached to the lines below. [§58-3-260(C)(6)(ii)]

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
(Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>John R. Hendrix</i>	Date of Meeting: 8-18-2010
Occupation: <i>Mgr. Elec. Pricing</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>SCANA</i>	Docket No.: n/a

By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner’s action as to any ultimate or penultimate issue or any Commission employee’s opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

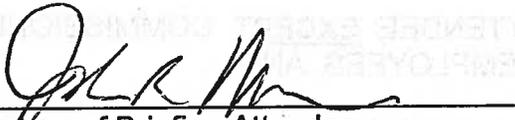
3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [§58-3-260(C)(6)(a)(ii)]

ALLOWABLE EX PART
CERTIFIED STATEMENT
(Attachee)

This concludes my Certified Statement.

THIS CERTIFICATION IS TO:

• BE SIGNED BY EACH BRIEFING ATTENDEE EXCEPT COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES
• BE FILED WITH THE CHIEF OF REGULATORY COLUMBIA SOUTH CAROLINA (3520) WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING


Signature of Briefing Attendee

Date: 8-18-2010

Date of Briefing 8-18-2010	Name John A. Harkins
Title Manager, Public Service Commission of South Carolina - Strategic and Political Issues	Title Mr. Eric P. King
Address 1000 North Main Street Columbia, SC 29201	Address 2000 ...

By signing this Certification, I certify that:

1. No commitment, obligation, or promise of any Commission's action as to any ultimate or preliminary action or any Commission employee's opinion or recommendation as to any ultimate or preliminary action or any proceeding was given by any Commission or Commission employee as to any ultimate or preliminary action or recommendation or any Commission action or Commission employee opinion or recommendation on any ultimate or preliminary issue. [§58-3-260(C)(6)(a)(iii)]

2. I have accurately summarized the discussion occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the line below. [§58-3-260(C)(6)(a)(ii)]

	See which recordings and transcripts

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
 (Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Felicia Howard</i>	Date of Meeting: 8-18-2010
Occupation: <i>Director, Demand Side Management</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>SCE&G</i>	Docket No.: n/a

By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [§58-3-260(C)(6)(a)(ii)]

CERTIFIED STATEMENT
(Attorney)

This concludes my Certified Statement.

Felicia Howard
Signature of Briefing Attendee

Date: 8-18-2010

Date of Briefing 8-18-2010	Name Felicia Howard
Title Public Service Commission of Ohio Columbus - Strategic and Professional Services in the Health Policy Sector	Organization Director, Thomas J. Whaley
Date of this Statement	Date of this Statement 8-18-2010

By signing this Certification, I certify that

1. The content, preparation, or distribution of any Commission's action as to any claim or personnel issue in any Commission employee's opinion of recommendation as to any claim or personnel issue in any proceeding was requested by any person or party not any Commission, preparation, or distribution was given by any Commission or Commission employee as to any Commission action or Commission employee opinion of recommendation of any claim or personnel issue. [§58-3-260(C)(6)(ii)]

2. I have accurately summarized the discussion occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached in the text below. [§58-3-260(C)(6)(ii)]

See audio recording and presentation materials	

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
 (Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Keanne H. Jackson</i>	Date of Meeting: 8-18-2010
Occupation: <i>Regulatory Services</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>SCANA</i>	Docket No.: n/a

By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
 (Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: DEBBIE HAMMOND	Date of Meeting: 8-18-2010
Occupation: SENATE STAFF	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: PURC	Docket No.: n/a

By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [§58-3-260(C)(6)(a)(ii)]

This concludes my Certified Statement.

Debra D. Hammond
Signature of Briefing Attendee

Date: 8-18-2010

Date of Briefing 8/18/2010	Time 10:00 AM - 11:00 AM
Location Room 3000, State Capitol Building, Annapolis, MD	Attendee Debra D. Hammond
Topic Public Safety Commission on July 14, 2010	Other None

I have accurately summarized the discussions occurring during the briefing in full above in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(ii)]

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
 (Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY EACH BRIEFING ATTENDEE EXCEPT COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Heather Anderson</i>	Date of Meeting: 8-18-2010
Occupation: <i>Attorney</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>PURC</i>	Docket No.: n/a

By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner’s action as to any ultimate or penultimate issue or any Commission employee’s opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [§58-3-260(C)(6)(a)(ii)]

CERTIFIED STATEMENT
(Attendee)

This concludes my Certified Statement.

Heather Andea
Signature of Briefing Attendee

Date: 8-18-2010

Name	Date
Heather Andea	8/18/10
Commissioner	
Assistant Commissioner	
Director	

I have accurately summarized the discussion occurring during the briefing in full effect in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

no commitment, prohibition or prediction of any Commissioner's action as to any matter or personnel issue or any Commission employee's opinion or recommendation as to any matter or personnel issue in any proceeding was requested by any person or party not any Commissioner, prohibition or prediction was given by any Commissioner or Commission employee as to any Commission action or Commissioner employee opinion or recommendation on any ultimate or personnel issue. [§58-3-260(C)(6)(ii)]

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
 (Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY EACH BRIEFING ATTENDEE EXCEPT COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Mitchell Willoughby</i>	Date of Meeting: 8-18-2010
Occupation: <i>Attorney</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>SCE&G</i>	Docket No.: n/a

By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [§58-3-260(C)(6)(a)(ii)]

This concludes my Certified Statement.

Mitchell Willoughby
Signature of Briefing Attendee

Date: 8-18-2010

I, the undersigned, hereby certify that the information provided in this statement is true and correct to the best of my knowledge and belief. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(ii)]

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
 (Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Brian Heston</i>	Date of Meeting: 8-18-2010
Occupation: <i>Attorney</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>Pleasant</i>	Docket No.: n/a

By signing this Certification, I certify that:

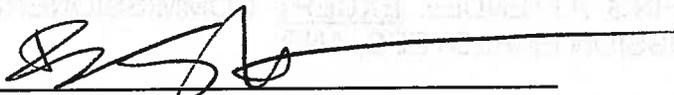
1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [§58-3-260(C)(6)(a)(ii)]

CERTIFIED STATEMENT
(Attendee)

This concludes my Certified Statement.


Signature of Briefing Attendee

Date: 8-18-2010

Date of Briefing 8-18-2010	Name [Handwritten Name]
Major Public Service Commission of South Carolina - Briefing and Consultation Session in the Eastern White Region	Occupation [Handwritten Occupation]
Declaratory Act	Attending or Detail Officer [Handwritten Title]

By signing this certification, I certify that the Commission's determination or provision of any Commission employee's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party, not any Commission employee as to any provision was given by any Commission or Commission employee as to any Commission action or Commission employee's opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(ii)]

I have accurately summarized the discussions occurring during the meeting in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
(Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Janice Hager</i>	Date of Meeting: 8-18-2010
Occupation: <i>VP, IRP + Reg Analytics</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>Duke Energy</i>	Docket No.: n/a

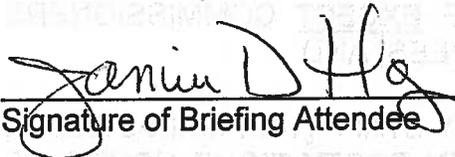
By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [§58-3-260(C)(6)(a)(ii)]

This concludes my Certified Statement.


 Signature of Briefing Attendee

Date: 8-18-2010

Date of Briefing 8-18-2010	Name of Briefing Attendee Janine D. Ho
Title of Briefing Attendee Director of Emergency and Forensic Services in the Biological Sciences	Address of Briefing Attendee 1215 E. Broadway Columbia, SC 29201

I, the undersigned, do hereby certify that the information provided in this statement is true and correct to the best of my knowledge and belief. I have not provided any false or misleading information, and I have not provided any information that is not true and correct to the best of my knowledge and belief. I have not provided any information that is not true and correct to the best of my knowledge and belief. I have not provided any information that is not true and correct to the best of my knowledge and belief.

I have attached copies of any written materials utilized, referenced, or distributed during the briefing. If a sheet is attached, it is noted as being attached to the brief below. [§58-3-260(C)(6)(a)(ii)]

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
 (Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Nanette Edwards</i>	Date of Meeting: 8-18-2010
Occupation: <i>attorney</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>ORS</i>	Docket No.: n/a

By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

Form #5

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
(Commissioner/Commission Employee)**

THIS CERTIFICATION IS TO:

- BE SIGNED AND COMPLETED BY EACH COMMISSIONER AND PUBLIC SERVICE COMMISSION EMPLOYEES ATTENDING THE BRIEFING, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Lynn Ballentine</i>	Date of Meeting: 8-18-2010
PSC Position Title: <i>Audit Advisor</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
	Docket No. n/a

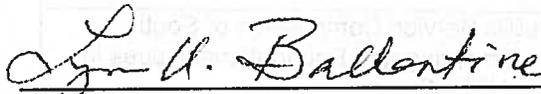
By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [S.C. Code Ann. §58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]
4. I will comply with State law requiring me to grant to every other party or person requesting an allowable ex parte communication briefing on the same or similar matter that is or can reasonably be expected to become an issue in a proceeding, similar access and a reasonable opportunity to communicate, directly or indirectly, regarding any fact, law, or other matter that is or can reasonably be expected to become an issue in a proceeding under the provisions of subsection S.C. Code Ann. §58-3-260(C)(6). [S.C. Code Ann. §58-3-260(C)(6)(a)(iv)]

This concludes my Certified Statement.

 <p>Signature of South Carolina Public Service Commissioner or Commission Employee</p>	<p><i>(Faint handwritten notes and stamps)</i></p>
--	--

Date: 8-18-2010

<p><i>(Faint mirrored text from reverse side)</i></p>	<p><i>(Faint mirrored text from reverse side)</i></p>
---	---

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
 (Commissioner/Commission Employee)**

THIS CERTIFICATION IS TO:

- BE SIGNED AND COMPLETED BY **EACH** COMMISSIONER AND PUBLIC SERVICE COMMISSION EMPLOYEES ATTENDING THE BRIEFING, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <u>David Butler</u>	Date of Meeting: 8-18-2010
PSC Position Title:	Matter: Public Service Commission of South Carolina -- Emerging and Foundational Issues in the Electric Utility Sector
	Docket No. n/a

By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [S.C. Code Ann. §58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]

See audio recordings and	
presentation materials	

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]
4. I will comply with State law requiring me to grant to every other party or person requesting an allowable ex parte communication briefing on the same or similar matter that is or can reasonably be expected to become an issue in a proceeding, similar access and a reasonable opportunity to communicate, directly or indirectly, regarding any fact, law, or other matter that is or can reasonably be expected to become an issue in a proceeding under the provisions of subsection S.C. Code Ann. §58-3-260(C)(6). [S.C. Code Ann. §58-3-260(C)(6)(a)(iv)]

This concludes my Certified Statement.



Signature of South Carolina Public Service
Commissioner or Commission Employee

Date: 8-18-2010

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
 (Commissioner/Commission Employee)**

THIS CERTIFICATION IS TO:

- BE SIGNED AND COMPLETED BY EACH COMMISSIONER AND PUBLIC SERVICE COMMISSION EMPLOYEES ATTENDING THE BRIEFING, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Lib Fleming</i>	Date of Meeting: 8-18-2010
PSC Position Title: <i>Commissioner</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
	Docket No. n/a

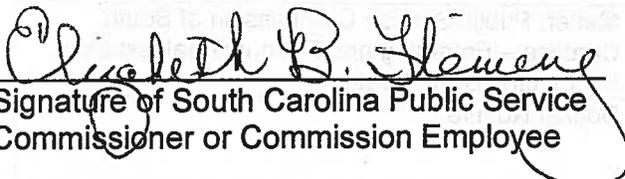
By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [S.C. Code Ann. §58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]
4. I will comply with State law requiring me to grant to every other party or person requesting an allowable ex parte communication briefing on the same or similar matter that is or can reasonably be expected to become an issue in a proceeding, similar access and a reasonable opportunity to communicate, directly or indirectly, regarding any fact, law, or other matter that is or can reasonably be expected to become an issue in a proceeding under the provisions of subsection S.C. Code Ann. §58-3-260(C)(6). [S.C. Code Ann. §58-3-260(C)(6)(a)(iv)]

This concludes my Certified Statement.

 <p>Signature of South Carolina Public Service Commissioner or Commission Employee</p>	<p><i>(Faint handwritten text, possibly a date or initials)</i></p>
--	---

Date: 8-18-2010

<p><i>(Faint text, possibly a date or initials)</i></p>

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT**

(Commissioner/Commission Employee)

THIS CERTIFICATION IS TO:

- BE SIGNED AND COMPLETED BY EACH COMMISSIONER AND PUBLIC SERVICE COMMISSION EMPLOYEES ATTENDING THE BRIEFING, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: Nikki Hall	Date of Meeting: 8-18-2010
PSC Position Title: Commissioner	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector Docket No. n/a

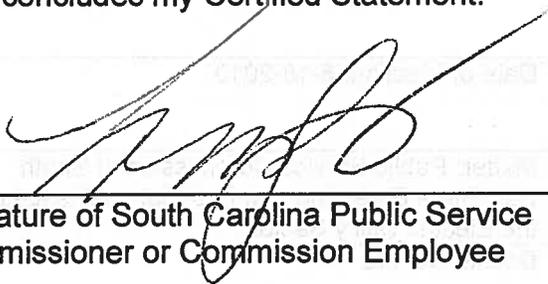
By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner’s action as to any ultimate or penultimate issue or any Commission employee’s opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [S.C. Code Ann. §58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]
4. I will comply with State law requiring me to grant to every other party or person requesting an allowable ex parte communication briefing on the same or similar matter that is or can reasonably be expected to become an issue in a proceeding, similar access and a reasonable opportunity to communicate, directly or indirectly, regarding any fact, law, or other matter that is or can reasonably be expected to become an issue in a proceeding under the provisions of subsection S.C. Code Ann. §58-3-260(C)(6). [S.C. Code Ann. §58-3-260(C)(6)(a)(iv)]

This concludes my Certified Statement.



 Signature of South Carolina Public Service
 Commissioner or Commission Employee

Date: 8-18-2010

I have assembled summarized the discussion occurring during the briefing in full in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [S.C. Code Ann. §58-3-260(C)(6)(a)(iii)]

I have assembled summarized the discussion occurring during the briefing in full in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [S.C. Code Ann. §58-3-260(C)(6)(a)(iii)]

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
 (Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Pia Powers</i>	Date of Meeting: 8-18-2010
Occupation: <i>Manager - Regulatory Affairs</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>Piedmont Natural Gas Co.</i>	Docket No.: n/a

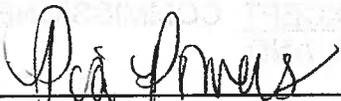
By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [§58-3-260(C)(6)(a)(ii)]

This concludes my Certified Statement.



Signature of Briefing Attendee

Date: 8-18-2010

Office of Public Safety 8-18-2010	Mr. Pca Jones 8-18-2010
Mr. Pca Jones 8-18-2010	Mr. Pca Jones 8-18-2010
Mr. Pca Jones 8-18-2010	Mr. Pca Jones 8-18-2010

I, the undersigned, certify that the information provided in this statement is true and accurate to the best of my knowledge and belief. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [§58-3-260(C)(6)(a)(ii)]

I have accurately summarized the discussion occurring during the briefing in full in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

Form #5

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
 (Commissioner/Commission Employee)**

THIS CERTIFICATION IS TO:

- BE SIGNED AND COMPLETED BY **EACH** COMMISSIONER AND PUBLIC SERVICE COMMISSION EMPLOYEES ATTENDING THE BRIEFING, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: O'Neal Hamilton	Date of Meeting: 8-18-2010
PSC Position Title: Commissioner	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector Docket No. n/a

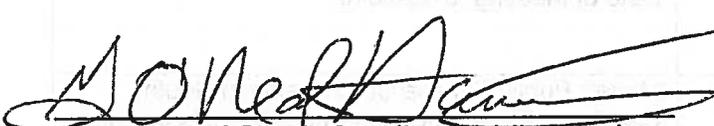
By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [S.C. Code Ann. §58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]
4. I will comply with State law requiring me to grant to every other party or person requesting an allowable ex parte communication briefing on the same or similar matter that is or can reasonably be expected to become an issue in a proceeding, similar access and a reasonable opportunity to communicate, directly or indirectly, regarding any fact, law, or other matter that is or can reasonably be expected to become an issue in a proceeding under the provisions of subsection S.C. Code Ann. §58-3-260(C)(6). [S.C. Code Ann. §58-3-260(C)(6)(a)(iv)]

This concludes my Certified Statement.


 Signature of South Carolina Public Service
 Commissioner or Commission Employee

Date: 8-18-2010

I, the undersigned, hereby certify that the foregoing is a true and correct copy of the original as submitted to the Commission. I am a Commissioner or Commission Employee of the South Carolina Public Service Commission and I am not providing this information to any other person or entity. I am not providing this information to any other person or entity for any purpose other than the purpose stated above. I am not providing this information to any other person or entity for any purpose other than the purpose stated above. I am not providing this information to any other person or entity for any purpose other than the purpose stated above.

I have voluntarily submitted the discussion occurring during the briefing in full, either in the space below or on an attached sheet, if a sheet is attached. It is noted as being attached on the lines below. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT**

(Commissioner/Commission Employee)

THIS CERTIFICATION IS TO:

- BE SIGNED AND COMPLETED BY EACH COMMISSIONER AND PUBLIC SERVICE COMMISSION EMPLOYEES ATTENDING THE BRIEFING, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: John E. "Butch" Howard	Date of Meeting: 8-18-2010
PSC Position Title: Chairman	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
	Docket No. n/a

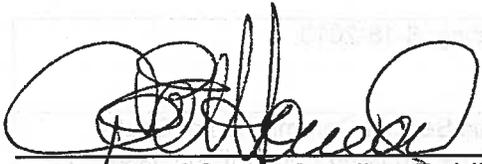
By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [S.C. Code Ann. §58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]
4. I will comply with State law requiring me to grant to every other party or person requesting an allowable ex parte communication briefing on the same or similar matter that is or can reasonably be expected to become an issue in a proceeding, similar access and a reasonable opportunity to communicate, directly or indirectly, regarding any fact, law, or other matter that is or can reasonably be expected to become an issue in a proceeding under the provisions of subsection S.C. Code Ann. §58-3-260(C)(6). [S.C. Code Ann. §58-3-260(C)(6)(a)(iv)]

This concludes my Certified Statement.



 Signature of South Carolina Public Service
 Commissioner or Commission Employee

Date: 8-18-2010

I have accurately summarized the discussion occurring during the briefing in full entry in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the face below. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]

I have accurately summarized the discussion occurring during the briefing in full entry in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the face below. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]

Form #5

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
(Commissioner/Commission Employee)**

THIS CERTIFICATION IS TO:

- BE SIGNED AND COMPLETED BY **EACH** COMMISSIONER AND PUBLIC SERVICE COMMISSION EMPLOYEES ATTENDING THE BRIEFING, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Joseph Melchers</i>	Date of Meeting: 8-18-2010
PSC Position Title:	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
	Docket No. n/a

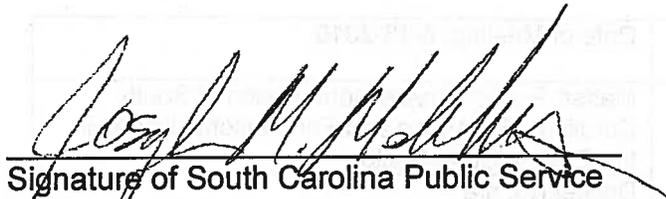
By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [S.C. Code Ann. §58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]
4. I will comply with State law requiring me to grant to every other party or person requesting an allowable ex parte communication briefing on the same or similar matter that is or can reasonably be expected to become an issue in a proceeding, similar access and a reasonable opportunity to communicate, directly or indirectly, regarding any fact, law, or other matter that is or can reasonably be expected to become an issue in a proceeding under the provisions of subsection S.C. Code Ann. §58-3-260(C)(6). [S.C. Code Ann. §58-3-260(C)(6)(a)(iv)]

This concludes my Certified Statement.


 Signature of South Carolina Public Service
 Commissioner or Commission Employee

Date: 8-18-2010

Form #5

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
 (Commissioner/Commission Employee)**

THIS CERTIFICATION IS TO:

- BE SIGNED AND COMPLETED BY **EACH** COMMISSIONER AND PUBLIC SERVICE COMMISSION EMPLOYEES ATTENDING THE BRIEFING, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: Swain Whitfield	Date of Meeting: 8-18-2010
PSC Position Title: Commissioner	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector Docket No. n/a

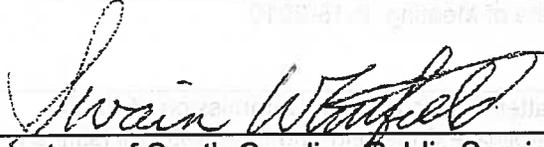
By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [S.C. Code Ann. §58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]
4. I will comply with State law requiring me to grant to every other party or person requesting an allowable ex parte communication briefing on the same or similar matter that is or can reasonably be expected to become an issue in a proceeding, similar access and a reasonable opportunity to communicate, directly or indirectly, regarding any fact, law, or other matter that is or can reasonably be expected to become an issue in a proceeding under the provisions of subsection S.C. Code Ann. §58-3-260(C)(6). [S.C. Code Ann. §58-3-260(C)(6)(a)(iv)]

This concludes my Certified Statement.

 <p>Signature of South Carolina Public Service Commissioner or Commission Employee</p>	<p>Name</p> <p>First Name</p> <p>Last Name</p> <p>SSN</p> <p>Position Title</p> <p>Commissioner</p>
---	---

Date: 8-18-2010

I have accurately summarized the discussions occurring during the briefing in full effort in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the first page. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]

	<p>The audio recordings and document materials</p>
--	--

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
 (Commissioner/Commission Employee)**

THIS CERTIFICATION IS TO:

- BE SIGNED AND COMPLETED BY EACH COMMISSIONER AND PUBLIC SERVICE COMMISSION EMPLOYEES ATTENDING THE BRIEFING, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: David Wright	Date of Meeting: 8-18-2010
PSC Position Title: Vice Chairman	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
	Docket No. n/a

By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [S.C. Code Ann. §58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]
4. I will comply with State law requiring me to grant to every other party or person requesting an allowable ex parte communication briefing on the same or similar matter that is or can reasonably be expected to become an issue in a proceeding, similar access and a reasonable opportunity to communicate, directly or indirectly, regarding any fact, law, or other matter that is or can reasonably be expected to become an issue in a proceeding under the provisions of subsection S.C. Code Ann. §58-3-260(C)(6). [S.C. Code Ann. §58-3-260(C)(6)(a)(iv)]

This concludes my Certified Statement.



 Signature of South Carolina Public Service
 Commissioner or Commission Employee

Date: 8-18-2010

I, the undersigned, a member of the Commission on Public Service, do hereby certify that the information contained herein is true and correct to the best of my knowledge and belief. I have accurately summarized the discussion occurring during the briefing in full in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the face below [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]

I have accurately summarized the discussion occurring during the briefing in full in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the face below [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
 (Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>B. JEFFREY B. ARCHIE</i>	Date of Meeting: 8-18-2010
Occupation: <i>SENIOR VP/CNO, SCANA</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>ATTENDING FOR INFORMATION/ OBSERVATION ON BEHALF OF SCANA</i>	Docket No.: n/a

By signing this Certification, I certify that:

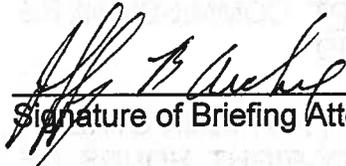
1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [§58-3-260(C)(6)(a)(ii)]

CERTIFIED STATEMENT
(Attendee)

This concludes my Certified Statement.


Signature of Briefing Attendee

Date: 8-18-2010

Date of Briefing 8-18-2010	Name Jeffrey W. Moore
Location - Briefing Room, State of Utah Garden - Emergency and Forensic Services in the Justice Center Building	Contact 202-222-2222
Briefing No. 10	Briefing Date 8-18-2010

I, a Commission, representative, or employee of any Commission, or any other person, do hereby certify that the information provided in this statement is true and accurate to the best of my knowledge and belief, and that I have not provided any false or misleading information, and that I have not provided any information that is not in the public interest. I understand that providing false or misleading information is a violation of the Code of Ethics and may result in disciplinary action. I have read and understand the provisions of the Code of Ethics and the consequences of providing false or misleading information. I have signed this statement voluntarily and without coercion, and I have not provided any information that is not in the public interest. I have not provided any information that is not in the public interest. I have not provided any information that is not in the public interest.

I have read and understand the provisions of the Code of Ethics and the consequences of providing false or misleading information. I have signed this statement voluntarily and without coercion, and I have not provided any information that is not in the public interest.	Signature of Briefing Attendee
Date of Briefing	Name
Location - Briefing Room, State of Utah	Contact

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
 (Commissioner/Commission Employee)**

THIS CERTIFICATION IS TO:

- BE SIGNED AND COMPLETED BY EACH COMMISSIONER AND PUBLIC SERVICE COMMISSION EMPLOYEES ATTENDING THE BRIEFING, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Jo M Wheat</i>	Date of Meeting: 8-18-2010
PSC Position Title: <i>Court reporter</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
	Docket No. n/a

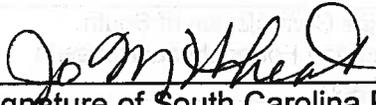
By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [S.C. Code Ann. §58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]
4. I will comply with State law requiring me to grant to every other party or person requesting an allowable ex parte communication briefing on the same or similar matter that is or can reasonably be expected to become an issue in a proceeding, similar access and a reasonable opportunity to communicate, directly or indirectly, regarding any fact, law, or other matter that is or can reasonably be expected to become an issue in a proceeding under the provisions of subsection S.C. Code Ann. §58-3-260(C)(6). [S.C. Code Ann. §58-3-260(C)(6)(a)(iv)]

This concludes my Certified Statement.

 Signature of South Carolina Public Service Commissioner or Commission Employee	Date of briefing: 8-18-2010 Title: J. M. Heath Position: Commissioner
--	---

Date: 8-18-2010

I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [S.C. Code Ann. §58-3-260(C)(6)(ii)]

(This area is for additional notes or attachments.)	Date of briefing: _____ Title: _____ Position: _____
---	--

Form #5

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
(Commissioner/Commission Employee)**

THIS CERTIFICATION IS TO:

- BE SIGNED AND COMPLETED BY **EACH** COMMISSIONER AND PUBLIC SERVICE COMMISSION EMPLOYEES ATTENDING THE BRIEFING, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Joceelyn Boyd</i>	Date of Meeting: 8-18-2010
PSC Position Title:	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
	Docket No. n/a

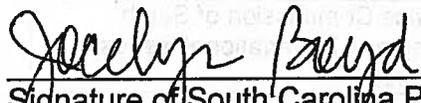
By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [S.C. Code Ann. §58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]
4. I will comply with State law requiring me to grant to every other party or person requesting an allowable ex parte communication briefing on the same or similar matter that is or can reasonably be expected to become an issue in a proceeding, similar access and a reasonable opportunity to communicate, directly or indirectly, regarding any fact, law, or other matter that is or can reasonably be expected to become an issue in a proceeding under the provisions of subsection S.C. Code Ann. §58-3-260(C)(6). [S.C. Code Ann. §58-3-260(C)(6)(a)(iv)]

This concludes my Certified Statement.


 Signature of South Carolina Public Service
 Commissioner or Commission Employee

Date: 8-18-2010

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
 (Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Patty Sands</i>	Date of Meeting: 8-18-2010
Occupation: <i>Admin Coord.</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>PSC</i>	Docket No.: n/a

By signing this Certification, I certify that:

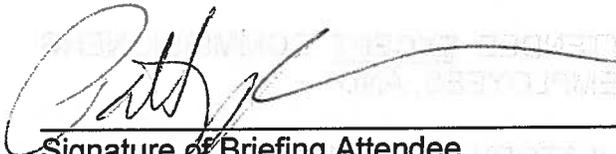
1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [§58-3-260(C)(6)(a)(ii)]

CERTIFIED STATEMENT
(Attorney)

This concludes my Certified Statement.


Signature of Briefing Attendee

Date: 8-18-2010

Date of Briefing 8-18-2010	Name [Handwritten Name]
Title [Handwritten Title]	Organization [Handwritten Organization]
Address [Handwritten Address]	Address of Briefing Office [Handwritten Address]

By signing this Certification, I certify that:

1. My commitment, representation, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commissioner employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party not any Commissioner, predecessor or successor of any Commissioner or Commissioner employee as to any ultimate or penultimate issue or Commissioner employee opinion or recommendation as to any ultimate or penultimate issue. [§58-3-260(C)(6)(ii)]

2. I have accurately summarized the discussion occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(iii)]

	Date of Briefing
	Name
	Organization
	Address of Briefing Office

Form #5

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
(Commissioner/Commission Employee)**

THIS CERTIFICATION IS TO:

- BE SIGNED AND COMPLETED BY **EACH** COMMISSIONER AND PUBLIC SERVICE COMMISSION EMPLOYEES ATTENDING THE BRIEFING, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>WILLIAM RICHARDSON</i>	Date of Meeting: 8-18-2010
PSC Position Title: <i>WATER ADVISOR</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
	Docket No. n/a

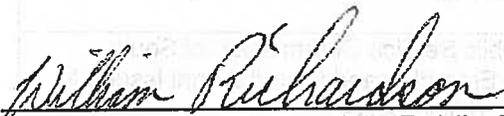
By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [S.C. Code Ann. §58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [S.C. Code Ann. §58-3-260(C)(6)(a)(ii)]
4. I will comply with State law requiring me to grant to every other party or person requesting an allowable ex parte communication briefing on the same or similar matter that is or can reasonably be expected to become an issue in a proceeding, similar access and a reasonable opportunity to communicate, directly or indirectly, regarding any fact, law, or other matter that is or can reasonably be expected to become an issue in a proceeding under the provisions of subsection S.C. Code Ann. §58-3-260(C)(6). [S.C. Code Ann. §58-3-260(C)(6)(a)(iv)]

This concludes my Certified Statement.

 <p>Signature of South Carolina Public Service Commissioner or Commission Employee</p>	
--	--

Date: 8-18-2010

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
 (Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Henry Barton</i>	Date of Meeting: 8-18-2010
Occupation: <i>Director</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>SCANIA</i>	Docket No.: n/a

By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

see audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [§58-3-260(C)(6)(a)(ii)]

CERTIFIED STATEMENT
(Attended)

This concludes my Certified Statement.

Henry E. Burton
Signature of Briefing Attendee

Date: 8-18-2010

Date of Briefing	8-18-2010
Water Pollution Control Commission (South Carolina) - Finance and Personnel Issues	Henry E. Burton
Public Safety	Henry E. Burton
Department Name	SCANA

I do not understand, present, or predict any Commission action as to any utility or regulatory issue of any Commission employee's opinion or recommendation as to any utility or regulatory issue in any proceeding was requested by any person or entity for any Commission employee as to any prediction was given by any Commission or Commission employee as to any Commission action or Commission employee opinion or recommendation on any utility or regulatory issue. [§58-3-260(C)(6)(a)(ii)]

I have accurately summarized the discussion during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

**ALLOWABLE EX PARTE COMMUNICATION BRIEFING
CERTIFIED STATEMENT
(Attendee)**

THIS CERTIFICATION IS TO:

- BE SIGNED BY **EACH** BRIEFING ATTENDEE **EXCEPT** COMMISSIONERS AND PUBLIC SERVICE COMMISSION EMPLOYEES, AND
- BE FILED WITH THE OFFICE OF REGULATORY STAFF [1401 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201] **WITHIN FORTY-EIGHT HOURS OF THIS BRIEFING.**

Name: <i>Bonnie Loomus</i>	Date of Meeting: 8-18-2010
Occupation: <i>attys/lobbyist</i>	Matter: Public Service Commission of South Carolina – Emerging and Foundational Issues in the Electric Utility Sector
Attending on behalf of/for: <i>Duke Energy</i>	Docket No.: n/a

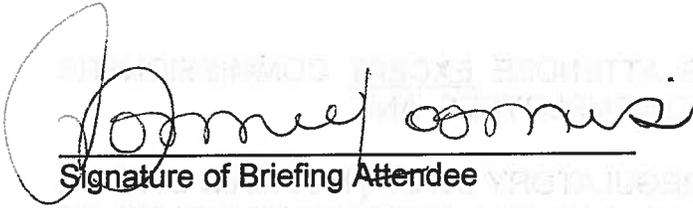
By signing this Certification, I certify that:

1. No commitment, predetermination, or prediction of any Commissioner's action as to any ultimate or penultimate issue or any Commission employee's opinion or recommendation as to any ultimate or penultimate issue in any proceeding was requested by any person or party nor any commitment, predetermination, or prediction was given by any Commissioner or Commission employee as to any Commission action or Commission employee opinion or recommendation on any ultimate or penultimate issue. [§58-3-260(C)(6)(a)(iii)]
2. I have accurately summarized the discussions occurring during the briefing in full either in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the lines below. [§58-3-260(C)(6)(a)(ii)]

See audio recordings and presentation materials	_____

3. I have attached copies of any written materials utilized, referenced, or distributed during the briefing. [§58-3-260(C)(6)(a)(ii)]

This concludes my Certified Statement.


Signature of Briefing Attendee

Date: 8-18-2010

Time of Briefing	8:00 AM - 9:00 AM
Location	Conference Room
Attendees	Commissioner, Deputy Commissioner, and other staff
Other	

I have accurately summarized the discussions occurring during the briefing in this report in the space below or on an attached sheet. If a sheet is attached, it is noted as being attached on the line below. [§58-3-260(C)(6)(ii)]

Other	
Notes	

Emerging and Foundational Issues in the Electric Utility Sector
August 18, 2010 Columbia, SC

Evaluation Form

1. Tell us the features of the workshop that worked the best:

- | | |
|---|--|
| <input type="checkbox"/> Room Layout | <input type="checkbox"/> Time Allotted |
| <input type="checkbox"/> Visuals | <input checked="" type="checkbox"/> Topics Presented |
| <input checked="" type="checkbox"/> Speakers | <input checked="" type="checkbox"/> Location |
| <input checked="" type="checkbox"/> Dialogue with Panel | <input type="checkbox"/> Agenda |
| <input type="checkbox"/> Other: _____ | |

2. Tell us the ways you would improve the workshop:

Need sound system... should not be at option of specific speaker.

3. Tell us the subjects you wish had been treated in MORE detail:

- | | | |
|---------------------------------------|--|---|
| <input type="checkbox"/> Avoided Cost | <i>The difference and the similarities</i> | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | | |

4. Tell us the subjects you wish had been treated in LESS detail:

- | | |
|---------------------------------------|---|
| <input type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

5. Tell us topics you would like to see presented in future workshops:

Critical infrastructure protection
Planning.
Utility interdependencies.

6. How often would you like to attend workshops like the one today?

Quarterly Monthly Bi-Annually Other: _____

7. Please rate the format of the breaks (timeliness, food/beverage options, staffing):

Poor Fair Satisfactory Good Very Good

Additional Comments:

1:30 is too late for lunch

8. Please rate the facilities on:

Comfort (Temperature, Sound, Seating, Restrooms, etc.)

Poor Fair Satisfactory Good Very Good

Additional Comments:

Cool!
could not hear all speakers

Lodging (proximity to acceptable lodging)

Poor Fair Satisfactory Good Very Good N/A

Additional Comments:

9. Other comments:

✓

Emerging and Foundational Issues in the Electric Utility Sector
August 18, 2010 Columbia, SC

Evaluation Form

1. Tell us the **features of the workshop that worked the best:**

- | | |
|--|--|
| <input type="checkbox"/> Room Layout | <input type="checkbox"/> Time Allotted |
| <input type="checkbox"/> Visuals | <input type="checkbox"/> Topics Presented |
| <input checked="" type="checkbox"/> Speakers | <input checked="" type="checkbox"/> Location |
| <input type="checkbox"/> Dialogue with Panel | <input checked="" type="checkbox"/> Agenda |
| <input type="checkbox"/> Other: _____ | |

2. Tell us the **ways you would improve the workshop:**

3. Tell us the **subjects you wish had been treated in MORE detail:**

- | | |
|---------------------------------------|---|
| <input type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

4. Tell us the **subjects you wish had been treated in LESS detail:**

- | | |
|---------------------------------------|--|
| <input type="checkbox"/> Avoided Cost | <input checked="" type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input checked="" type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input checked="" type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

5. Tell us **topics you would like to see presented in future workshops:**

6. How often would you like to attend workshops like the one today?

Quarterly Monthly Bi-Annually Other: Annually

7. Please rate the **format of the breaks** (timeliness, food/beverage options, staffing):

Poor Fair Satisfactory Good Very Good

Additional Comments:

8. Please **rate the facilities** on:

Comfort (Temperature, Sound, Seating, Restrooms, etc.)

Poor Fair Satisfactory Good Very Good

Additional Comments:

Lodging (proximity to acceptable lodging)

Poor Fair Satisfactory Good Very Good N/A

Additional Comments:

9. Other comments:

Emerging and Foundational Issues in the Electric Utility Sector
August 18, 2010 Columbia, SC

Evaluation Form

1. Tell us the features of the workshop that worked the best:

- | | |
|--|--|
| <input type="checkbox"/> Room Layout | <input type="checkbox"/> Time Allotted |
| <input type="checkbox"/> Visuals | <input checked="" type="checkbox"/> Topics Presented |
| <input type="checkbox"/> Speakers | <input type="checkbox"/> Location |
| <input type="checkbox"/> Dialogue with Panel | <input type="checkbox"/> Agenda |
| <input type="checkbox"/> Other: _____ | |

2. Tell us the ways you would improve the workshop:

3. Tell us the subjects you wish had been treated in MORE detail:

- | | |
|--|--|
| <input checked="" type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input checked="" type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

4. Tell us the subjects you wish had been treated in LESS detail:

- | | |
|---------------------------------------|---|
| <input type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |



5. Tell us **topics you would like to see presented in future workshops:**

6. How often would you like to attend workshops like the one today?

Quarterly Monthly Bi-Annually Other: Bi Monthly

7. Please rate the **format of the breaks** (timeliness, food/beverage options, staffing):

Poor Fair Satisfactory Good Very Good

Additional Comments:

8. Please rate the **facilities** on:

Comfort (Temperature, Sound, Seating, Restrooms, etc.)

Poor Fair Satisfactory Good Very Good

Additional Comments:

Lodging (proximity to acceptable lodging)

Poor Fair Satisfactory Good Very Good N/A

Additional Comments:

9. Other comments:

Avoided Cos + presentation was excellent

✓

Emerging and Foundational Issues in the Electric Utility Sector
August 18, 2010 Columbia, SC

Evaluation Form

1. Tell us the features of the workshop that worked the best:

- | | |
|---|--|
| <input type="checkbox"/> Room Layout | <input type="checkbox"/> Time Allotted |
| <input checked="" type="checkbox"/> Visuals | <input checked="" type="checkbox"/> Topics Presented |
| <input type="checkbox"/> Speakers | <input checked="" type="checkbox"/> Location |
| <input checked="" type="checkbox"/> Dialogue with Panel | <input checked="" type="checkbox"/> Agenda |
| <input type="checkbox"/> Other: _____ | |

2. Tell us the ways you would improve the workshop:

3. Tell us the subjects you wish had been treated in MORE detail:

- | | |
|---------------------------------------|---|
| <input type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

4. Tell us the subjects you wish had been treated in LESS detail:

- | | |
|---------------------------------------|---|
| <input type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

5. Tell us **topics you would like to see presented in future workshops:**

6. How often would you like to attend workshops like the one today?

Quarterly Monthly Bi-Annually Other: _____

7. Please rate the **format of the breaks** (timeliness, food/beverage options, staffing):

Poor Fair Satisfactory Good Very Good

Additional Comments:

8. Please **rate the facilities** on:

Comfort (Temperature, Sound, Seating, Restrooms, etc.)

Poor Fair Satisfactory Good Very Good

Additional Comments:

Lodging (proximity to acceptable lodging)

Poor Fair Satisfactory Good Very Good N/A

Additional Comments:

9. Other comments:

Emerging and Foundational Issues in the Electric Utility Sector
August 18, 2010 Columbia, SC

Evaluation Form

1. Tell us the features of the workshop that worked the best:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Room Layout | <input checked="" type="checkbox"/> Time Allotted |
| <input checked="" type="checkbox"/> Visuals | <input checked="" type="checkbox"/> Topics Presented |
| <input checked="" type="checkbox"/> Speakers | <input checked="" type="checkbox"/> Location |
| <input checked="" type="checkbox"/> Dialogue with Panel | <input checked="" type="checkbox"/> Agenda |
| <input type="checkbox"/> Other: _____ | |

2. Tell us the ways you would improve the workshop:

3. Tell us the subjects you wish had been treated in MORE detail:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Avoided Cost | <input checked="" type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

4. Tell us the subjects you wish had been treated in LESS detail:

- | | |
|--|---|
| <input type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input checked="" type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

5. Tell us topics you would like to see presented in future workshops:

6. How often would you like to attend workshops like the one today?

Quarterly Monthly Bi-Annually Other: _____

7. Please rate the **format of the breaks** (timeliness, food/beverage options, staffing):

Poor Fair Satisfactory Good Very Good

Additional Comments:

8. Please rate the facilities on:

Comfort (Temperature, Sound, Seating, Restrooms, etc.)

Poor Fair Satisfactory Good Very Good

Additional Comments:

Lodging (proximity to acceptable lodging)

Poor Fair Satisfactory Good Very Good N/A

Additional Comments:

9. Other comments:

Emerging and Foundational Issues in the Electric Utility Sector
August 18, 2010 Columbia, SC

Evaluation Form

1. Tell us the features of the workshop that worked the best:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Room Layout | <input type="checkbox"/> Time Allotted |
| <input checked="" type="checkbox"/> Visuals | <input checked="" type="checkbox"/> Topics Presented |
| <input checked="" type="checkbox"/> Speakers | <input checked="" type="checkbox"/> Location |
| <input checked="" type="checkbox"/> Dialogue with Panel | <input checked="" type="checkbox"/> Agenda |
| <input type="checkbox"/> Other: _____ | |

2. Tell us the ways you would improve the workshop:

3. Tell us the subjects you wish had been treated in MORE detail:

- | | |
|---------------------------------------|---|
| <input type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

4. Tell us the subjects you wish had been treated in LESS detail:

- | | |
|--|---|
| <input type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input checked="" type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input checked="" type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

5. Tell us topics you would like to see presented in future workshops:

6. How often would you like to attend workshops like the one today?

Quarterly Monthly Bi-Annually Other: _____

7. Please rate the format of the breaks (timeliness, food/beverage options, staffing):

Poor Fair Satisfactory Good Very Good

Additional Comments:

8. Please rate the facilities on:

Comfort (Temperature, Sound, Seating, Restrooms, etc.)

Poor Fair Satisfactory Good Very Good

Additional Comments:

Lodging (proximity to acceptable lodging)

Poor Fair Satisfactory Good Very Good N/A

Additional Comments:

9. Other comments:

Emerging and Foundational Issues in the Electric Utility Sector
August 18, 2010 Columbia, SC

Evaluation Form

1. Tell us the features of the workshop that worked the best:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Room Layout | <input checked="" type="checkbox"/> Time Allotted |
| <input checked="" type="checkbox"/> Visuals | <input checked="" type="checkbox"/> Topics Presented |
| <input type="checkbox"/> Speakers | <input type="checkbox"/> Location |
| <input type="checkbox"/> Dialogue with Panel | <input type="checkbox"/> Agenda |
| <input type="checkbox"/> Other: _____ | |

2. Tell us the ways you would improve the workshop:

3. Tell us the subjects you wish had been treated in MORE detail:

- | | |
|---------------------------------------|--|
| <input type="checkbox"/> Avoided Cost | <input checked="" type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input checked="" type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input checked="" type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

4. Tell us the subjects you wish had been treated in LESS detail:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

5. Tell us topics you would like to see presented in future workshops:

6. How often would you like to attend workshops like the one today?

Quarterly Monthly Bi-Annually Other: _____

7. Please rate the **format of the breaks** (timeliness, food/beverage options, staffing):

Poor Fair Satisfactory Good Very Good

Additional Comments:

8. Please rate the facilities on:

Comfort (Temperature, Sound, Seating, Restrooms, etc.)

Poor Fair Satisfactory Good Very Good

Additional Comments: *Still too cold*

Lodging (proximity to acceptable lodging)

Poor Fair Satisfactory Good Very Good N/A

Additional Comments:

9. Other comments:

Emerging and Foundational Issues in the Electric Utility Sector
August 18, 2010 Columbia, SC

Evaluation Form

1. Tell us the features of the workshop that worked the best:

- | | |
|---|---|
| <input type="checkbox"/> Room Layout | <input type="checkbox"/> Time Allotted |
| <input type="checkbox"/> Visuals | <input type="checkbox"/> Topics Presented |
| <input type="checkbox"/> Speakers | <input type="checkbox"/> Location |
| <input checked="" type="checkbox"/> Dialogue with Panel | <input type="checkbox"/> Agenda |
| <input type="checkbox"/> Other: _____ | |

2. Tell us the ways you would improve the workshop:

3. Tell us the subjects you wish had been treated in MORE detail:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

4. Tell us the subjects you wish had been treated in LESS detail:

- | | |
|---------------------------------------|---|
| <input type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

5. Tell us **topics you would like to see presented in future workshops:**

6. How often would you like to attend workshops like the one today?

Quarterly Monthly Bi-Annually Other: _____

7. Please rate the **format of the breaks** (timeliness, food/beverage options, staffing):

Poor Fair Satisfactory Good Very Good

Additional Comments:

8. Please rate the **facilities** on:

Comfort (Temperature, Sound, Seating, Restrooms, etc.)

Poor Fair Satisfactory Good Very Good

Additional Comments:

Lodging (proximity to acceptable lodging)

Poor Fair Satisfactory Good Very Good N/A

Additional Comments:

9. Other comments:

Emerging and Foundational Issues in the Electric Utility Sector
August 18, 2010 Columbia, SC

Evaluation Form

1. Tell us the features of the workshop that worked the best:

- | | |
|---|---|
| <input type="checkbox"/> Room Layout | <input type="checkbox"/> Time Allotted |
| <input type="checkbox"/> Visuals | <input type="checkbox"/> Topics Presented |
| <input checked="" type="checkbox"/> Speakers | <input type="checkbox"/> Location |
| <input checked="" type="checkbox"/> Dialogue with Panel | <input type="checkbox"/> Agenda |
| <input type="checkbox"/> Other: _____ | |

2. Tell us the ways you would improve the workshop:

3. Tell us the subjects you wish had been treated in MORE detail:

- | | |
|--|--|
| <input checked="" type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input checked="" type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

4. Tell us the subjects you wish had been treated in LESS detail:

- | | |
|---------------------------------------|---|
| <input type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

5. Tell us **topics you would like to see presented in future workshops:**

6. How often would you like to attend workshops like the one today?

Quarterly Monthly Bi-Annually Other: _____

7. Please rate the **format of the breaks** (timeliness, food/beverage options, staffing):

Poor Fair Satisfactory Good Very Good

Additional Comments:

8. Please rate the **facilities** on:

Comfort (Temperature, Sound, Seating, Restrooms, etc.)

Poor Fair Satisfactory Good Very Good

Additional Comments:

Lodging (proximity to acceptable lodging)

Poor Fair Satisfactory Good Very Good N/A

Additional Comments:

9. Other comments:

Emerging and Foundational Issues in the Electric Utility Sector
August 18, 2010 Columbia, SC

Evaluation Form

1. Tell us the features of the workshop that worked the best:

- | | |
|--|--|
| <input type="checkbox"/> Room Layout | <input type="checkbox"/> Time Allotted |
| <input type="checkbox"/> Visuals | <input type="checkbox"/> Topics Presented |
| <input type="checkbox"/> Speakers | <input checked="" type="checkbox"/> Location |
| <input type="checkbox"/> Dialogue with Panel | <input type="checkbox"/> Agenda |
| <input type="checkbox"/> Other: _____ | |

2. Tell us the ways you would improve the workshop:

3. Tell us the subjects you wish had been treated in MORE detail:

- | | |
|---------------------------------------|---|
| <input type="checkbox"/> Avoided Cost | <input checked="" type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

4. Tell us the subjects you wish had been treated in LESS detail:

- | | |
|---------------------------------------|---|
| <input type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

5. Tell us topics you would like to see presented in future workshops:

6. How often would you like to attend workshops like the one today?

Quarterly Monthly Bi-Annually Other: _____

7. Please rate the format of the breaks (timeliness, food/beverage options, staffing):

Poor Fair Satisfactory Good Very Good

Additional Comments:

8. Please rate the facilities on:

Comfort (Temperature, Sound, Seating, Restrooms, etc.)

Poor Fair Satisfactory Good Very Good

Additional Comments:

Lodging (proximity to acceptable lodging)

Poor Fair Satisfactory Good Very Good N/A

Additional Comments:

9. Other comments:

Emerging and Foundational Issues in the Electric Utility Sector
August 18, 2010 Columbia, SC

Evaluation Form

1. Tell us the features of the workshop that worked the best:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Room Layout | <input type="checkbox"/> Time Allotted |
| <input type="checkbox"/> Visuals | <input checked="" type="checkbox"/> Topics Presented |
| <input checked="" type="checkbox"/> Speakers | <input checked="" type="checkbox"/> Location |
| <input checked="" type="checkbox"/> Dialogue with Panel | <input checked="" type="checkbox"/> Agenda |
| <input type="checkbox"/> Other: _____ | |

2. Tell us the ways you would improve the workshop:

3. Tell us the subjects you wish had been treated in MORE detail:

- | | |
|---------------------------------------|---|
| <input type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

4. Tell us the subjects you wish had been treated in LESS detail:

- | | |
|---------------------------------------|---|
| <input type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

5. Tell us **topics you would like to see presented in future workshops:**

6. How often would you like to attend workshops like the one today?

Quarterly Monthly Bi-Annually Other: _____

7. Please rate the **format of the breaks** (timeliness, food/beverage options, staffing):

Poor Fair Satisfactory Good Very Good

Additional Comments:

8. Please **rate the facilities** on:

Comfort (Temperature, Sound, Seating, Restrooms, etc.)

Poor Fair Satisfactory Good Very Good

Additional Comments:

Lodging (proximity to acceptable lodging)

Poor Fair Satisfactory Good Very Good N/A

Additional Comments:

9. Other comments:

Emerging and Foundational Issues in the Electric Utility Sector
August 18, 2010 Columbia, SC

Evaluation Form

1. Tell us the features of the workshop that worked the best:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Room Layout | <input checked="" type="checkbox"/> Time Allotted |
| <input checked="" type="checkbox"/> Visuals | <input checked="" type="checkbox"/> Topics Presented |
| <input checked="" type="checkbox"/> Speakers | <input checked="" type="checkbox"/> Location |
| <input checked="" type="checkbox"/> Dialogue with Panel | <input checked="" type="checkbox"/> Agenda |
| <input type="checkbox"/> Other: _____ | |

2. Tell us the ways you would improve the workshop:

3. Tell us the subjects you wish had been treated in MORE detail:

- | | |
|---------------------------------------|---|
| <input type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input checked="" type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

4. Tell us the subjects you wish had been treated in LESS detail:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

5. Tell us **topics you would like to see presented in future workshops:**

6. How often would you like to attend workshops like the one today?

Quarterly Monthly Bi-Annually Other: _____

7. Please rate the **format of the breaks** (timeliness, food/beverage options, staffing):

Poor Fair Satisfactory Good Very Good

Additional Comments:

8. Please **rate the facilities** on:

Comfort (Temperature, Sound, Seating, Restrooms, etc.)

Poor Fair Satisfactory Good Very Good

Additional Comments:

Lodging (proximity to acceptable lodging)

Poor Fair Satisfactory Good Very Good N/A

Additional Comments:

9. Other comments:

Emerging and Foundational Issues in the Electric Utility Sector
August 18, 2010 Columbia, SC

Evaluation Form

1. Tell us the features of the workshop that worked the best:

- | | |
|--|--|
| <input type="checkbox"/> Room Layout | <input type="checkbox"/> Time Allotted |
| <input type="checkbox"/> Visuals | <input type="checkbox"/> Topics Presented |
| <input checked="" type="checkbox"/> Speakers | <input checked="" type="checkbox"/> Location |
| <input type="checkbox"/> Dialogue with Panel | <input type="checkbox"/> Agenda |
| <input type="checkbox"/> Other: _____ | |

2. Tell us the ways you would improve the workshop:

3. Tell us the subjects you wish had been treated in MORE detail:

- | | |
|---------------------------------------|---|
| <input type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

4. Tell us the subjects you wish had been treated in LESS detail:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

5. Tell us **topics you would like to see presented in future workshops:**

6. How often would you like to attend workshops like the one today?

Quarterly Monthly Bi-Annually Other: _____

7. Please rate the **format of the breaks** (timeliness, food/beverage options, staffing):

Poor Fair Satisfactory Good Very Good

Additional Comments:

8. Please **rate the facilities** on:

Comfort (Temperature, Sound, Seating, Restrooms, etc.)

Poor Fair Satisfactory Good Very Good

Additional Comments:

Lodging (proximity to acceptable lodging)

Poor Fair Satisfactory Good Very Good N/A

Additional Comments:

9. Other comments:

Emerging and Foundational Issues in the Electric Utility Sector
August 18, 2010 Columbia, SC

Evaluation Form

1. Tell us the features of the workshop that worked the best:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Room Layout | <input checked="" type="checkbox"/> Time Allotted |
| <input type="checkbox"/> Visuals | <input checked="" type="checkbox"/> Topics Presented |
| <input type="checkbox"/> Speakers | <input type="checkbox"/> Location |
| <input type="checkbox"/> Dialogue with Panel | <input type="checkbox"/> Agenda |
| <input type="checkbox"/> Other: _____ | |

2. Tell us the ways you would improve the workshop:

3. Tell us the subjects you wish had been treated in MORE detail:

- | | |
|--|--|
| <input checked="" type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input checked="" type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

4. Tell us the subjects you wish had been treated in LESS detail:

- | | |
|--|---|
| <input type="checkbox"/> Avoided Cost | <input checked="" type="checkbox"/> Energy Efficiency |
| <input checked="" type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input checked="" type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

5. Tell us **topics you would like to see presented in future workshops:**

6. How often would you like to attend workshops like the one today?

Quarterly Monthly Bi-Annually Other: _____

7. Please rate the **format of the breaks** (timeliness, food/beverage options, staffing):

Poor Fair Satisfactory Good Very Good

Additional Comments:

8. Please **rate the facilities** on:

Comfort (Temperature, Sound, Seating, Restrooms, etc.)

Poor Fair Satisfactory Good Very Good

Additional Comments:

Lodging (proximity to acceptable lodging)

Poor Fair Satisfactory Good Very Good N/A

Additional Comments:

9. Other comments:

Emerging and Foundational Issues in the Electric Utility Sector
August 18, 2010 Columbia, SC

Evaluation Form

1. Tell us the features of the workshop that worked the best:

- | | |
|---|--|
| <input type="checkbox"/> Room Layout | <input type="checkbox"/> Time Allotted |
| <input type="checkbox"/> Visuals | <input checked="" type="checkbox"/> Topics Presented |
| <input checked="" type="checkbox"/> Speakers | <input checked="" type="checkbox"/> Location |
| <input checked="" type="checkbox"/> Dialogue with Panel | <input type="checkbox"/> Agenda |
| <input type="checkbox"/> Other: _____ | |

2. Tell us the ways you would improve the workshop:

sound system

3. Tell us the subjects you wish had been treated in MORE detail:

- | | |
|--|---|
| <input type="checkbox"/> Avoided Cost | <input checked="" type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input checked="" type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

4. Tell us the subjects you wish had been treated in LESS detail:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

5. Tell us **topics you would like to see presented in future workshops:**

6. How often would you like to attend workshops like the one today?

Quarterly Monthly Bi-Annually Other: _____

7. Please rate the **format of the breaks** (timeliness, food/beverage options, staffing):

Poor Fair Satisfactory Good Very Good

Additional Comments:

8. Please rate the facilities on:

Comfort (Temperature, Sound, Seating, Restrooms, etc.)

Poor Fair Satisfactory Good Very Good

Additional Comments:

Lodging (proximity to acceptable lodging)

Poor Fair Satisfactory Good Very Good N/A

Additional Comments:

9. Other comments:

Emerging and Foundational Issues in the Electric Utility Sector
August 18, 2010 Columbia, SC

Evaluation Form

1. Tell us the features of the workshop that worked the best:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Room Layout | <input type="checkbox"/> Time Allotted |
| <input type="checkbox"/> Visuals | <input checked="" type="checkbox"/> Topics Presented |
| <input checked="" type="checkbox"/> Speakers | <input type="checkbox"/> Location |
| <input type="checkbox"/> Dialogue with Panel | <input type="checkbox"/> Agenda |
| <input type="checkbox"/> Other: _____ | |

2. Tell us the ways you would improve the workshop:

The Agenda was a bit too full

3. Tell us the subjects you wish had been treated in MORE detail:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input checked="" type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

4. Tell us the subjects you wish had been treated in LESS detail:

- | | |
|---------------------------------------|--|
| <input type="checkbox"/> Avoided Cost | <input checked="" type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input checked="" type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

5. Tell us topics you would like to see presented in future workshops:

6. How often would you like to attend workshops like the one today?

Quarterly Monthly Bi-Annually Other: _____

7. Please rate the **format of the breaks** (timeliness, food/beverage options, staffing):

Poor Fair Satisfactory Good Very Good

Additional Comments:

8. Please rate the facilities on:

Comfort (Temperature, Sound, Seating, Restrooms, etc.)

Poor Fair Satisfactory Good Very Good

Additional Comments:

Sound issues at beginning were an annoyance.

Lodging (proximity to acceptable lodging)

Poor Fair Satisfactory Good Very Good N/A

Additional Comments:

9. Other comments:

Emerging and Foundational Issues in the Electric Utility Sector
August 18, 2010 Columbia, SC

Evaluation Form

1. Tell us the features of the workshop that worked the best:

- | | |
|---|--|
| <input type="checkbox"/> Room Layout | <input checked="" type="checkbox"/> Time Allotted |
| <input type="checkbox"/> Visuals | <input checked="" type="checkbox"/> Topics Presented |
| <input type="checkbox"/> Speakers | <input type="checkbox"/> Location |
| <input checked="" type="checkbox"/> Dialogue with Panel | <input type="checkbox"/> Agenda |
| <input type="checkbox"/> Other: _____ | |

2. Tell us the ways you would improve the workshop:

SPEAKERS / AV DING / ~~TEST~~ WRAE A NUISANCE

3. Tell us the subjects you wish had been treated in MORE detail:

- | | |
|--|---|
| <input type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input checked="" type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

4. Tell us the subjects you wish had been treated in LESS detail:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

5. Tell us topics you would like to see presented in future workshops:

~~Recruitment~~ Electric Vehicles

6. How often would you like to attend workshops like the one today?

Quarterly Monthly Bi-Annually Other: _____

7. Please rate the format of the breaks (timeliness, food/beverage options, staffing):

Poor Fair Satisfactory Good Very Good

Additional Comments:

8. Please rate the facilities on:

Comfort (Temperature, Sound, Seating, Restrooms, etc.)

Poor Fair Satisfactory Good Very Good

Additional Comments:

EXCEPT FOR SPEAKERS

Lodging (proximity to acceptable lodging)

Poor Fair Satisfactory Good Very Good N/A

Additional Comments:

9. Other comments:

Emerging and Foundational Issues in the Electric Utility Sector
August 18, 2010 Columbia, SC

Evaluation Form

1. Tell us the features of the workshop that worked the best:

- | | |
|---|--|
| <input type="checkbox"/> Room Layout | <input checked="" type="checkbox"/> Time Allotted |
| <input type="checkbox"/> Visuals | <input checked="" type="checkbox"/> Topics Presented |
| <input type="checkbox"/> Speakers | <input type="checkbox"/> Location |
| <input checked="" type="checkbox"/> Dialogue with Panel | <input type="checkbox"/> Agenda |
| <input type="checkbox"/> Other: _____ | |

2. Tell us the ways you would improve the workshop:

limit number of topics to allow for more discussion

3. Tell us the subjects you wish had been treated in MORE detail:

- | | |
|---------------------------------------|---|
| <input type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

4. Tell us the subjects you wish had been treated in LESS detail:

- | | |
|--|---|
| <input type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input checked="" type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

5. Tell us topics you would like to see presented in future workshops:

6. How often would you like to attend workshops like the one today?

Quarterly Monthly Bi-Annually Other: _____

7. Please rate the **format of the breaks** (timeliness, food/beverage options, staffing):

Poor Fair Satisfactory Good Very Good

Additional Comments:

8. Please **rate the facilities** on:

Comfort (Temperature, Sound, Seating, Restrooms, etc.)

Poor Fair Satisfactory Good Very Good

Additional Comments:

problems with sound system

Lodging (proximity to acceptable lodging)

Poor Fair Satisfactory Good Very Good N/A

Additional Comments:

9. Other comments:

Emerging and Foundational Issues in the Electric Utility Sector
August 18, 2010 Columbia, SC

Evaluation Form

1. Tell us the features of the workshop that worked the best:

- | | |
|--|--|
| <input type="checkbox"/> Room Layout | <input type="checkbox"/> Time Allotted |
| <input type="checkbox"/> Visuals | <input checked="" type="checkbox"/> Topics Presented |
| <input checked="" type="checkbox"/> Speakers | <input type="checkbox"/> Location |
| <input type="checkbox"/> Dialogue with Panel | <input type="checkbox"/> Agenda |
| <input type="checkbox"/> Other: _____ | |

2. Tell us the ways you would improve the workshop:

Too cold!

3. Tell us the subjects you wish had been treated in MORE detail:

- | | |
|--|---|
| <input type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input checked="" type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

4. Tell us the subjects you wish had been treated in LESS detail:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

5. Tell us **topics you would like to see presented in future workshops:**

6. How often would you like to attend workshops like the one today?

Quarterly Monthly Bi-Annually Other: _____

7. Please rate the **format of the breaks** (timeliness, food/beverage options, staffing):

Poor Fair Satisfactory Good Very Good

Additional Comments:

8. Please **rate the facilities** on:

Comfort (Temperature, Sound, Seating, Restrooms, etc.)

Poor Fair Satisfactory Good Very Good

Additional Comments:

COLD!

Lodging (proximity to acceptable lodging)

Poor Fair Satisfactory Good Very Good N/A

Additional Comments:

9. Other comments:

Emerging and Foundational Issues in the Electric Utility Sector
August 18, 2010 Columbia, SC

Evaluation Form

1. Tell us the features of the workshop that worked the best:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Room Layout | <input checked="" type="checkbox"/> Time Allotted |
| <input type="checkbox"/> Visuals | <input checked="" type="checkbox"/> Topics Presented |
| <input type="checkbox"/> Speakers | <input checked="" type="checkbox"/> Location |
| <input type="checkbox"/> Dialogue with Panel | <input type="checkbox"/> Agenda |
| <input type="checkbox"/> Other: _____ | |

2. Tell us the ways you would improve the workshop:

Speaker Hand outs being provided prior to presentation would be helpful

3. Tell us the subjects you wish had been treated in MORE detail:

- | | |
|---------------------------------------|--|
| <input type="checkbox"/> Avoided Cost | <input checked="" type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input checked="" type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input checked="" type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

4. Tell us the subjects you wish had been treated in LESS detail:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input checked="" type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input checked="" type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

5. Tell us topics you would like to see presented in future workshops:

6. How often would you like to attend workshops like the one today?

Quarterly Monthly Bi-Annually Other: _____

7. Please rate the format of the breaks (timeliness, food/beverage options, staffing):

Poor Fair Satisfactory Good Very Good

Additional Comments:

8. Please rate the facilities on:

Comfort (Temperature, Sound, Seating, Restrooms, etc.)

Poor Fair Satisfactory Good Very Good

Additional Comments:

Sound was not good

Lodging (proximity to acceptable lodging)

Poor Fair Satisfactory Good Very Good N/A

Additional Comments:

9. Other comments:

Emerging and Foundational Issues in the Electric Utility Sector
August 18, 2010 Columbia, SC

Evaluation Form

1. Tell us the features of the workshop that worked the best:

- | | |
|---|--|
| <input type="checkbox"/> Room Layout | <input type="checkbox"/> Time Allotted |
| <input type="checkbox"/> Visuals | <input type="checkbox"/> Topics Presented |
| <input type="checkbox"/> Speakers | <input checked="" type="checkbox"/> Location |
| <input checked="" type="checkbox"/> Dialogue with Panel | <input type="checkbox"/> Agenda |
| <input type="checkbox"/> Other: _____ | |

2. Tell us the ways you would improve the workshop:

more time for questions

3. Tell us the subjects you wish had been treated in MORE detail:

- | | |
|---------------------------------------|---|
| <input type="checkbox"/> Avoided Cost | <input checked="" type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input checked="" type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

4. Tell us the subjects you wish had been treated in LESS detail:

- | | |
|--|---|
| <input type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input checked="" type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input checked="" type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

5. Tell us **topics you would like to see presented in future workshops:**

6. How often would you like to attend workshops like the one today?

Quarterly Monthly Bi-Annually Other: _____

7. Please rate the **format of the breaks** (timeliness, food/beverage options, staffing):

Poor Fair Satisfactory Good Very Good

Additional Comments:

8. Please **rate the facilities** on:

Comfort (Temperature, Sound, Seating, Restrooms, etc.)

Poor Fair Satisfactory Good Very Good

Additional Comments:

Lodging (proximity to acceptable lodging)

Poor Fair Satisfactory Good Very Good N/A

Additional Comments:

9. Other comments:

Emerging and Foundational Issues in the Electric Utility Sector
August 18, 2010 Columbia, SC

Evaluation Form

1. Tell us the features of the workshop that worked the best:

- | | |
|--|---|
| <input type="checkbox"/> Room Layout | <input type="checkbox"/> Time Allotted |
| <input type="checkbox"/> Visuals | <input type="checkbox"/> Topics Presented |
| <input checked="" type="checkbox"/> Speakers | <input type="checkbox"/> Location |
| <input type="checkbox"/> Dialogue with Panel | <input type="checkbox"/> Agenda |
| <input type="checkbox"/> Other: _____ | |

2. Tell us the ways you would improve the workshop:

More time for questions.

3. Tell us the subjects you wish had been treated in MORE detail:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

4. Tell us the subjects you wish had been treated in LESS detail:

- | | |
|---------------------------------------|---|
| <input type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

NA For other

5. Tell us topics you would like to see presented in future workshops:

6. How often would you like to attend workshops like the one today?

Quarterly Monthly Bi-Annually Other: _____

7. Please rate the format of the breaks (timeliness, food/beverage options, staffing):

Poor Fair Satisfactory Good Very Good

Additional Comments:

8. Please rate the facilities on:

Comfort (Temperature, Sound, Seating, Restrooms, etc.)
 Poor Fair Satisfactory Good Very Good

Additional Comments:

Lodging (proximity to acceptable lodging)
 Poor Fair Satisfactory Good Very Good N/A

Additional Comments:

9. Other comments:

Emerging and Foundational Issues in the Electric Utility Sector
August 18, 2010 Columbia, SC

Evaluation Form

1. Tell us the features of the workshop that worked the best:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Room Layout | <input type="checkbox"/> Time Allotted |
| <input type="checkbox"/> Visuals | <input checked="" type="checkbox"/> Topics Presented |
| <input checked="" type="checkbox"/> Speakers | <input type="checkbox"/> Location |
| <input checked="" type="checkbox"/> Dialogue with Panel | <input type="checkbox"/> Agenda |
| <input type="checkbox"/> Other: _____ | |

2. Tell us the ways you would improve the workshop:

Fix sound system

3. Tell us the subjects you wish had been treated in MORE detail:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Avoided Cost | <input checked="" type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

4. Tell us the subjects you wish had been treated in LESS detail:

- | | |
|---------------------------------------|---|
| <input type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

5. Tell us topics you would like to see presented in future workshops:

6. How often would you like to attend workshops like the one today?

Quarterly Monthly Bi-Annually Other: _____

7. Please rate the **format of the breaks** (timeliness, food/beverage options, staffing):

Poor Fair Satisfactory Good Very Good

Additional Comments:

8. Please **rate the facilities** on:

Comfort (Temperature, Sound, Seating, Restrooms, etc.)

Poor Fair Satisfactory Good Very Good

Additional Comments:

Location great except audio equipment. Very distracting

Lodging (proximity to acceptable lodging)

Poor Fair Satisfactory Good Very Good N/A

Additional Comments:

9. Other comments:

Emerging and Foundational Issues in the Electric Utility Sector
August 18, 2010 Columbia, SC

Evaluation Form

1. Tell us the features of the workshop that worked the best:

- | | |
|---|--|
| <input type="checkbox"/> Room Layout | <input type="checkbox"/> Time Allotted |
| <input type="checkbox"/> Visuals | <input type="checkbox"/> Topics Presented |
| <input checked="" type="checkbox"/> Speakers | <input checked="" type="checkbox"/> Location |
| <input checked="" type="checkbox"/> Dialogue with Panel | <input checked="" type="checkbox"/> Agenda |
| <input type="checkbox"/> Other: _____ | |

2. Tell us the ways you would improve the workshop:

*Improve loudspeaker system -
I could hear without it, though*

3. Tell us the subjects you wish had been treated in MORE detail:

- | | |
|---|--|
| <input type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input checked="" type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input checked="" type="checkbox"/> Other: <u>demographics of usage</u> | |

4. Tell us the subjects you wish had been treated in LESS detail:

- | | |
|--|---|
| <input type="checkbox"/> Avoided Cost | <input checked="" type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input checked="" type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

5. Tell us topics you would like to see presented in future workshops:

6. How often would you like to attend workshops like the one today?

Quarterly Monthly Bi-Annually *Semi* Other: _____

7. Please rate the format of the breaks (timeliness, food/beverage options, staffing):

Poor Fair Satisfactory Good Very Good

Additional Comments:

8. Please rate the facilities on:

Comfort (Temperature, Sound, Seating, Restrooms, etc.)

Poor Fair Satisfactory Good Very Good

Additional Comments:

Lodging (proximity to acceptable lodging)

Poor Fair Satisfactory Good Very Good N/A

Additional Comments:

9. Other comments:

Emerging and Foundational Issues in the Electric Utility Sector
August 18, 2010 Columbia, SC

Evaluation Form

1. Tell us the **features of the workshop that worked the best:**

- | | |
|---|---|
| <input checked="" type="checkbox"/> Room Layout | <input type="checkbox"/> Time Allotted |
| <input checked="" type="checkbox"/> Visuals | <input type="checkbox"/> Topics Presented |
| <input checked="" type="checkbox"/> Speakers | <input type="checkbox"/> Location |
| <input checked="" type="checkbox"/> Dialogue with Panel | <input type="checkbox"/> Agenda |
| <input type="checkbox"/> Other: _____ | |

2. Tell us the **ways you would improve the workshop:**

Allow more time for discussion

3. Tell us the **subjects you wish had been treated in MORE detail:**

- | | |
|--|---|
| <input type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input checked="" type="checkbox"/> Other: <u>General discussion following presentations</u> | |

4. Tell us the **subjects you wish had been treated in LESS detail:**

- | | |
|--|---|
| <input checked="" type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

5. Tell us topics you would like to see presented in future workshops:

6. How often would you like to attend workshops like the one today?

Quarterly Monthly Bi-Annually Other: _____

7. Please rate the **format of the breaks** (timeliness, food/beverage options, staffing):

Poor Fair Satisfactory Good Very Good

Additional Comments:

8. Please **rate the facilities** on:

Comfort (Temperature, Sound, Seating, Restrooms, etc.)

Poor Fair Satisfactory Good Very Good

Additional Comments:

Lodging (proximity to acceptable lodging)

Poor Fair Satisfactory Good Very Good N/A

Additional Comments:

9. Other comments:

Emerging and Foundational Issues in the Electric Utility Sector
August 18, 2010 Columbia, SC

Evaluation Form

1. Tell us the features of the workshop that worked the best:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Room Layout | <input type="checkbox"/> Time Allotted |
| <input checked="" type="checkbox"/> Visuals | <input checked="" type="checkbox"/> Topics Presented |
| <input checked="" type="checkbox"/> Speakers | <input checked="" type="checkbox"/> Location |
| <input type="checkbox"/> Dialogue with Panel | <input type="checkbox"/> Agenda |
| <input type="checkbox"/> Other: _____ | |

2. Tell us the ways you would improve the workshop:

Excellent workshop, communications system (microphones for speakers) seems to be the only thing that needs improving

3. Tell us the subjects you wish had been treated in MORE detail:

- | | |
|---------------------------------------|---|
| <input type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

All treated well

4. Tell us the subjects you wish had been treated in LESS detail:

- | | |
|---------------------------------------|---|
| <input type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

5. Tell us topics you would like to see presented in future workshops:

6. How often would you like to attend workshops like the one today?

Quarterly Monthly Bi-Annually Other: _____

7. Please rate the format of the breaks (timeliness, food/beverage options, staffing):

Poor Fair Satisfactory Good Very Good

Additional Comments:

8. Please rate the facilities on:

Comfort (Temperature, Sound, Seating, Restrooms, etc.)

Poor Fair Satisfactory Good Very Good

Additional Comments:

Lodging (proximity to acceptable lodging)

Poor Fair Satisfactory Good Very Good N/A

Additional Comments:

9. Other comments:

Excellent overall

Emerging and Foundational Issues in the Electric Utility Sector
August 18, 2010 Columbia, SC

Evaluation Form

1. Tell us the **features of the workshop that worked the best:**

- Room Layout
- Visuals
- Speakers
- Dialogue with Panel
- Other: _____

- Time Allotted
- Topics Presented
- Location
- Agenda

2. Tell us the **ways you would improve the workshop:**

3. Tell us the **subjects you wish had been treated in MORE detail:**

- Avoided Cost
- Smart Grid
- Smart Meters
- Energy Efficiency
- Demand Side Management
- Energy Conservation

Other: Can always have more info on any of these subjects.

4. Tell us the **subjects you wish had been treated in LESS detail:**

- Avoided Cost
- Smart Grid
- Smart Meters
- Energy Efficiency
- Demand Side Management
- Energy Conservation
- Other: _____

5. Tell us topics you would like to see presented in future workshops:

Cybersecurity
Rates - sub issues, ie. depreciation

6. How often would you like to attend workshops like the one today?

Quarterly Monthly Bi-Annually Other: _____

7. Please rate the **format of the breaks** (timeliness, food/beverage options, staffing):

Poor Fair Satisfactory Good Very Good

Additional Comments:

8. Please rate the **facilities** on:

Comfort (Temperature, Sound, Seating, Restrooms, etc.)

Poor Fair Satisfactory Good Very Good

Additional Comments:

Lodging (proximity to acceptable lodging)

Poor Fair Satisfactory Good Very Good N/A

Additional Comments:

9. Other comments:

Very enlightening to have all these utilities presenting at some time.

Emerging and Foundational Issues in the Electric Utility Sector
August 18, 2010 Columbia, SC

Evaluation Form

1. Tell us the features of the workshop that worked the best:

- | | |
|---|---|
| <input type="checkbox"/> Room Layout | <input type="checkbox"/> Time Allotted |
| <input checked="" type="checkbox"/> Visuals | <input type="checkbox"/> Topics Presented |
| <input checked="" type="checkbox"/> Speakers | <input type="checkbox"/> Location |
| <input checked="" type="checkbox"/> Dialogue with Panel | <input type="checkbox"/> Agenda |
| <input type="checkbox"/> Other: _____ | |

2. Tell us the ways you would improve the workshop:

3. Tell us the subjects you wish had been treated in MORE detail:

- | | |
|---------------------------------------|---|
| <input type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

4. Tell us the subjects you wish had been treated in LESS detail:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

5. Tell us topics you would like to see presented in future workshops:

6. How often would you like to attend workshops like the one today?

Quarterly Monthly Bi-Annually Other: _____

7. Please rate the **format of the breaks** (timeliness, food/beverage options, staffing):

Poor Fair Satisfactory Good Very Good

Additional Comments:

8. Please rate the **facilities** on:

Comfort (Temperature, Sound, Seating, Restrooms, etc.)

Poor Fair Satisfactory Good Very Good

Additional Comments:

Lodging (proximity to acceptable lodging)

Poor Fair Satisfactory Good Very Good N/A

Additional Comments:

9. Other comments:

If we are going to run into or past the lunch hour, we need better food.

Emerging and Foundational Issues in the Electric Utility Sector
August 18, 2010 Columbia, SC

Evaluation Form

1. Tell us the features of the workshop that worked the best:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Room Layout | <input checked="" type="checkbox"/> Time Allotted |
| <input type="checkbox"/> Visuals | <input checked="" type="checkbox"/> Topics Presented |
| <input checked="" type="checkbox"/> Speakers | <input type="checkbox"/> Location |
| <input type="checkbox"/> Dialogue with Panel | <input type="checkbox"/> Agenda |
| <input type="checkbox"/> Other: _____ | |

2. Tell us the ways you would improve the workshop:

*This one was great.
A lunch break would be nice*

3. Tell us the subjects you wish had been treated in MORE detail:

- | | |
|---|---|
| <input type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: <u>None</u> | |

4. Tell us the subjects you wish had been treated in LESS detail:

- | | |
|---|---|
| <input type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: <u>None</u> | |

5. Tell us topics you would like to see presented in future workshops:

Nuclea

6. How often would you like to attend workshops like the one today?

Quarterly Monthly Bi-Annually Other: _____

7. Please rate the **format of the breaks** (timeliness, food/beverage options, staffing):

Poor Fair Satisfactory Good Very Good

Additional Comments:

8. Please rate the facilities on:

Comfort (Temperature, Sound, Seating, Restrooms, etc.)

Poor Fair Satisfactory Good Very Good

Additional Comments:

Lodging (proximity to acceptable lodging)

Poor Fair Satisfactory Good Very Good N/A

Additional Comments:

9. Other comments:

Emerging and Foundational Issues in the Electric Utility Sector
August 18, 2010 Columbia, SC

Evaluation Form

1. Tell us the features of the workshop that worked the best:

- | | |
|---|--|
| <input type="checkbox"/> Room Layout | <input type="checkbox"/> Time Allotted |
| <input type="checkbox"/> Visuals | <input type="checkbox"/> Topics Presented |
| <input checked="" type="checkbox"/> Speakers | <input type="checkbox"/> Location |
| <input checked="" type="checkbox"/> Dialogue with Panel | <input checked="" type="checkbox"/> Agenda |
| <input type="checkbox"/> Other: _____ | |

2. Tell us the ways you would improve the workshop:

3. Tell us the subjects you wish had been treated in MORE detail:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

4. Tell us the subjects you wish had been treated in LESS detail:

- | | |
|---------------------------------------|---|
| <input type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

5. Tell us topics you would like to see presented in future workshops:

6. How often would you like to attend workshops like the one today?

Quarterly Monthly Bi-Annually Other: _____

7. Please rate the **format of the breaks** (timeliness, food/beverage options, staffing):

Poor Fair Satisfactory Good Very Good

Additional Comments:

8. Please rate the **facilities** on:

Comfort (Temperature, Sound, Seating, Restrooms, etc.)

Poor Fair Satisfactory Good Very Good

Additional Comments:

Just issues w/ microphone

Lodging (proximity to acceptable lodging)

Poor Fair Satisfactory Good Very Good N/A

Additional Comments:

9. Other comments:

Emerging and Foundational Issues in the Electric Utility Sector
August 18, 2010 Columbia, SC

Evaluation Form

1. Tell us the features of the workshop that worked the best:

- | | |
|---|--|
| <input type="checkbox"/> Room Layout | <input checked="" type="checkbox"/> Time Allotted |
| <input checked="" type="checkbox"/> Visuals | <input checked="" type="checkbox"/> Topics Presented |
| <input type="checkbox"/> Speakers | <input checked="" type="checkbox"/> Location |
| <input checked="" type="checkbox"/> Dialogue with Panel | <input checked="" type="checkbox"/> Agenda |
| <input type="checkbox"/> Other: _____ | |

2. Tell us the ways you would improve the workshop:

3. Tell us the subjects you wish had been treated in MORE detail:

- | | |
|---------------------------------------|---|
| <input type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

4. Tell us the subjects you wish had been treated in LESS detail:

- | | |
|---------------------------------------|---|
| <input type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

5. Tell us topics you would like to see presented in future workshops:

Follow Smart Grid activities

6. How often would you like to attend workshops like the one today?

Quarterly Monthly Bi-Annually Other: _____

7. Please rate the **format of the breaks** (timeliness, food/beverage options, staffing):

Poor Fair Satisfactory Good Very Good

Additional Comments:

8. Please rate the facilities on:

Comfort (Temperature, Sound, Seating, Restrooms, etc.)

Poor Fair Satisfactory Good Very Good

Additional Comments:

Lodging (proximity to acceptable lodging)

Poor Fair Satisfactory Good Very Good N/A

Additional Comments:

9. Other comments:

Emerging and Foundational Issues in the Electric Utility Sector
August 18, 2010 Columbia, SC

Evaluation Form

1. Tell us the **features of the workshop that worked the best:**

- | | |
|---|---|
| <input checked="" type="checkbox"/> Room Layout | <input type="checkbox"/> Time Allotted |
| <input type="checkbox"/> Visuals | <input type="checkbox"/> Topics Presented |
| <input type="checkbox"/> Speakers | <input type="checkbox"/> Location |
| <input type="checkbox"/> Dialogue with Panel | <input type="checkbox"/> Agenda |
| <input type="checkbox"/> Other: _____ | |

2. Tell us the ways you would improve the workshop:

We need to shorten the workshop length. It should conclude at 12 noon

3. Tell us the subjects you wish had been treated in **MORE** detail:

- | | |
|--|---|
| <input type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input checked="" type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

4. Tell us the subjects you wish had been treated in **LESS** detail:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

5. Tell us topics you would like to see presented in future workshops:

6. How often would you like to attend workshops like the one today?

Quarterly Monthly Bi-Annually Other: _____

7. Please rate the format of the breaks (timeliness, food/beverage options, staffing):

Poor Fair Satisfactory Good Very Good

Additional Comments:

8. Please rate the facilities on:

Comfort (Temperature, Sound, Seating, Restrooms, etc.)

Poor Fair Satisfactory Good Very Good

Additional Comments:

Lodging (proximity to acceptable lodging)

Poor Fair Satisfactory Good Very Good N/A

Additional Comments:

9. Other comments:

Emerging and Foundational Issues in the Electric Utility Sector
August 18, 2010 Columbia, SC

Evaluation Form

1. Tell us the features of the workshop that worked the best:

- | | |
|--|--|
| <input type="checkbox"/> Room Layout | <input type="checkbox"/> Time Allotted |
| <input type="checkbox"/> Visuals | <input type="checkbox"/> Topics Presented |
| <input type="checkbox"/> Speakers | <input checked="" type="checkbox"/> Location |
| <input type="checkbox"/> Dialogue with Panel | <input checked="" type="checkbox"/> Agenda |
| <input type="checkbox"/> Other: _____ | |

2. Tell us the ways you would improve the workshop:

3. Tell us the subjects you wish had been treated in MORE detail:

- | | |
|---|---|
| <input type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input checked="" type="checkbox"/> Other: <u>ARRA / DOE Grants / Info. about</u> | |

4. Tell us the subjects you wish had been treated in LESS detail:

- | | |
|--|---|
| <input type="checkbox"/> Avoided Cost | <input type="checkbox"/> Energy Efficiency |
| <input checked="" type="checkbox"/> Smart Grid | <input type="checkbox"/> Demand Side Management |
| <input checked="" type="checkbox"/> Smart Meters | <input type="checkbox"/> Energy Conservation |
| <input type="checkbox"/> Other: _____ | |

5. Tell us **topics you would like to see presented in future workshops:**

6. How often would you like to attend workshops like the one today?

Quarterly Monthly Bi-Annually Other: _____

7. Please rate the **format of the breaks** (timeliness, food/beverage options, staffing):

Poor Fair Satisfactory Good Very Good

Additional Comments:

8. Please **rate the facilities** on:

Comfort (Temperature, Sound, Seating, Restrooms, etc.)

Poor Fair Satisfactory Good Very Good

Additional Comments:

Lodging (proximity to acceptable lodging)

Poor Fair Satisfactory Good Very Good N/A

Additional Comments:

9. Other comments: